2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

SIGNATURE AND THEODORPRINTED NAME OF SIGNING GENERAL MARINELL.

COPOLE Diamond Secretary

STAPLE CHECK HERE

FILED Apr 18, 2005 08:00 AM Secretary of State

| Due By May 1, 2005 | | | | | Api | 10, 2003 00.00 A | |
|---|--|---------------------------------------|----------|-----------------------------|--------------------------------------|--|--|
| DOCUMENT # A9300000950 1. Entity Name P.S. MISSTEX, LTD. | | | | | S | ecretary of State | |
| Principal Place of Business - Mailing Address 1720 HARRISON STREET - 1720 HARRISON STREET 7TH FLOOR - 7TH FLOOR HOLLYWOOD, FL 33020 - HOLLYWOOD, FL 33020 | | | | | | | |
| Principal Place of Business 3. Mailing Address | | | | |) | <u>.81) 88) 88) 88) 88) 88) 88) 88)</u> | |
| Suite, Apt. #, etc. "Suite, Apt. #, etc. | | | | | 02212005 Chg-LP | CR2E003 (10/03) | |
| City & State | | City & State | | 4. FEI Number 65-0518040 | Applied For Not Applicable | | |
| . Zip | Country | Zip | Coun | itry | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name and Address of New | Registered Agent | |
| CHIKOVSKY, FRED ESQ. 1720 HARRISON STREET 7TH FLOOR HOLLYWOOD, FL 33020 | | | | | (P.O. Box Number is Not Acceptable) | | |
| | | | - | ļ | | | |
| | | | | City | | FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and the it applicable. | | | | | | | |
| 9. Capital Contributions as Shown on record, \$318,780.00 In FLORIDA to date. | | | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| 12. | GENERAL PARTNER | | 13. | i; an amendmer | | HANGES ONLY | |
| DOCUMENT # | P93000038604 | - | STRE | ET ADDRESS | | | |
| NAME Street address City-St-Zip | P.S. I-T, INC. 1720 HARRISON STREET, 7TH HOLLYWOOD, FL | FLOOR | . CITY | -ST-ZIP | · (何)(1)((47)(87)) | 10314482 5-80168-00 8 526.2 5 | |
| DOCUMENT # NAME | | | STRE | TET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | ÇITY | -ST-ZIP | | | |
| DOCUMENT # | | · · · · · · · · · · · · · · · · · · · | STRE | ET ADORESS | | | |
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| DOCUMENT # | | <u> </u> | STRE | ET ADDRESS | , | , | |
| STREET ADDRESS CITY-ST-ZIP | | | слү | -ST-ZIP | | | |
| 14. I hereby | certify that the information supplied with | that my signature shall have | the same | e fegal effect as if o | ection 119 07(3)(i), Florida Statute | s I further certify that the information | |
| Indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | |