## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9300000944   |              |  |                                       |         |   | ·                                |                            | W.                                   |
|--|--------------|--|---------------------------------------|---------|---|----------------------------------|----------------------------|--------------------------------------|
| OAKS AT THE POLO CLUB, LTD.  |              |  |                                       |         |   | ILED                             |                            | 7                                    |
| Principal Place of Business Mailing Address  |              |  |                                       |         | 01 : AP   | R 23 AM 10: 49                   |                            | •                                    |
| 5752 VINTAGE OAKS CIRCLE DELRAY BEACH FL 33484  5752 VINTAGE OAKS CIRCLE DELRAY BEACH FL 33484  DELRAY BEACH FL 33484  |              |  |                                       | ELE     | V .   | TARY OF STATE ASSEE, FLORIDA     |                            | <br>HUD 1001 HAD 100 100 '           |
| Principal Place of Business     3. Mailing Address   |              |  |                                       |         | I HORINI IBNO IBNOC BINN DENN BOWN DOWN DOWN DIGHT DIGHT BANK TOOLS |                                  |                            | 861     11  1   0  6     1  1   1  6 |
| Suite, Apt. #, etc.  |              |  | Suite, Apt. #, etc.                   |         | DO NOT WRITE IN THIS SPACE  |                                  |                            |                                      |
| City & Star  | <del></del>  | City & State   | · · · · · · · · · · · · · · · · · · · |         | 4. FEI Number 65-0438907  |                                  | Applied For Not Applicable |                                      |
| Zip  | Zip Country  |  | Zip                                   | Country |   | 5. Certificate of Status Desired |                            | 8.75 Additional                      |
| 6. Name and Address of Current Registered Agent  |              |  |                                       |         | 7. Name and Address of New Registered Agent Name                    |                                  |                            |                                      |
| COBER CORPORATE AGENTS, INC. 2601 SOUTH BAYSHORE DRIVE, 19TH FLOOR MIAMI FL 33133  |              |  |                                       |         | Street Address (P.O. Box Number is Not Acceptable)                  |                                  |                            |                                      |
|  |              |  |                                       |         |   |                                  |                            |                                      |
|  |              |  |                                       |         | City . Zip Code   |                                  |                            |                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |              |  |                                       |         |   |                                  |                            | <u> </u>                             |
| SIGNATURE  |              |  |                                       |         |   |                                  |                            |                                      |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  10 Amount of Capital Contributions  11 MAKE CHECK PAYABLE TO DEPT OF STATE   |              |  |                                       |         |   |                                  |                            |                                      |
| as Shown on record.  44,000,000.00  in FLORIDA to date.  SEE REVERSE SIDE FOR FEE INFORMATION  A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |              |  |                                       |         |   |                                  |                            |                                      |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY   |              |  |                                       |         |   |                                  |                            |                                      |
| DOCUMENT #   | A93000000943 |  |                                       |         | ET ADDRESS  | , ADDITION OF WA                 | NOCO ONE.                  |                                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 5752 VINT    | PROPERTIES V, LTD.<br>AGE OAKS CIRCLE<br>EACH FL 33496 |                                       | CITY    | -ST-ZIP   |                                  |                            |                                      |
| DOCUMENT #   |              |  |                                       | STRE    | ET ADDRESS  |                                  |                            | 9                                    |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |  | ·                                     | CITY    | -ST-ZIP   |                                  |                            |                                      |
| DOCUMENT #<br>NAME   |              |  |                                       | STRE    | ET ADDRESS  |                                  | 01011                      | 51015                                |
| STREET ADDRESS*<br>CITY-ST-ZIP   |              |  |                                       | CITY    | -ST-ZIP   | SC****                           | ర.∠స *                     | ***526.25                            |
| DOCUMENT # NAME  |              |  |                                       | STRE    | ET ADDRESS  |                                  |                            |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |  | <u> </u>                              | CITY    | -ST-ZIP   |                                  |                            |                                      |
| DOCUMENT #<br>NAME   |              | a  |                                       | STRE    | ET ADDRESS  |                                  |                            |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |  |                                       | CITY    | -ST-ZIP   |                                  |                            |                                      |
| DOCUMENT #<br>NAME   |              |  |                                       | STAE    | ET ADDRESS  |                                  |                            |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |  |                                       | CITY    | -ST-ZIP   |                                  |                            |                                      |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this leport as required by Chapter 620, Florida Statutes  |              |  |                                       |         |   |                                  |                            |                                      |
| SIGNATURE: SIGNATURE OF PRINTED NAME OF SIGNING GENERAL PARTNER Date Dayling Pront of Dayli |              |  |                                       |         |   |                                  |                            |                                      |