## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A93000000920

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT 13 PM 1: 45



| MALLARDS  | LANDING TOWNH                        | OMES AND VILLA   | AS, LTD.                               | 1  |   |  |
|---|--------------------------------------|--|--|--|---|--|
| Mailing Address                                 |                                      | Principal Office Address   |  | 3, Date Formed or Registered                       | <b>5a.</b> Capital Contributions as Shown on record.                                      |  |
| 23458 TORRE CIRCLE                              |                                      | 23458 TORRE CIRCLE   |  | 09/10/1993   | \$1,150,000.00  |  |
| BOCA RATON FL 33433                             |                                      | BOCA RATON FL 33433  |  | 3a. Date of Last Report                            |   |  |
|   |                                      |  |  | 10/18/1996   | 5b. Amount of Capital<br>Contributions in FLORIDA   |  |
| 2. Malling Address /0718 FIRK 4LOY LANG         |                                      | 28. Principal Office Address  10 718 K-1 & K-1 & K-1 & C-1 & |  | 4. State or Country of Formation                   | \$ 1,150,000  |  |
| Suite, Apt. #, etc.                             |                                      | Suite, Apt. #, etc.  |  | 6. FEI Number                                      | Applied For   |  |
| City & State                                    |                                      | City & State   |  | 65-0457632   | Not Applicable  |  |
| BOGA KATON, PLUSION                             |                                      | BUCA RATEN, PLURIAL  |  | 7. Certificate of Status Desired                   | \$8.75 Additional Foo Required  |  |
| Zip<br>33478                                    | Country  ANUS BAKEN                  | 33494 /  | Country  ALA BEACH                     | 8. Make check payable to: Dept.                    | of State (See reverse side for fee information)   |  |
|   |                                      |  |  |  |   |  |
| 9. Name and Address of Current Registered Agent |                                      |  | Name                                   | 10. If changed, new Registered Agent/Office Name   |   |  |
| LICHTMAN, JONATHAN J                            |                                      |  | Street Address (P                      | Street Address (P.O. Box Number Is Not Acceptable) |   |  |
|   | RD AVE., SUITE 1100<br>DALE FL 33301 |  | Suite, Apt. #, etc.                    |  | Zip Code  |  |
| FI. DAUDER                                      | DALE PL 33301                        |  |  |  |   |  |
|   |                                      |  | City                                   |  | FL Zip Cools  |  |
| for the pu<br>agent. I a                        |                                      | registored agent, or both, in the Sta  | ate of Florida. Such change wa         |  | f the State of Florida, submits this statement ereby accept the appointment of registered |  |
| A GENE  |                                      |  |  | RTNERSHIP OR OTH<br>WITH THIS OFFICE.              | ER BUSINESS ENTITY  |  |
| 11. Name(s                                      | s) of General Partner(s)             | 11a. Address of Eac  | ch General Partner Office Box Numbers) | b. City. State & Zip Code                          | 11c. Registration/<br>Document Number   |  |
| ML APARTMENTS, INC.                             |                                      | 22452 TORRE OID  |  | BOCA RATON FL 39403                                | P95000000276  |  |
|   |                                      | 10718 KIRKALOY LANG  |  | 33498  | 1 50000000210   |  |
|   |                                      | OTIO FIRE  | ALDI LAND                              | 00474  |   |  |
| •   |                                      |  |  | 300002<br>-10/1<br>****                            | 23207639<br>5/97-01048-024<br>541.25 ****\$41.25  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner,

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under each. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report is required by chapter 620, Florida Statules.

BY: 17 L. APARTHEMES, 174C.

**SIGNATURE** 

10N LICHTIMIN DELINGATION Telephone Number (954) 462-3300