## **2003 LIMITED PARTNERSHIP** UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #**

Principal Place of Business

A9300000915

1. Entity Name ORLANDO SURGERY CENTER REAL ESTATE PARTNERSHIP, LTD.



SECRETARY OF STATE TALLAHASSEE FLORIDA

FILED

03 MAY -2 PM 7: 52

Mailing Address

| ZUU N. CHAN   |                                | 3401 WEST END AVENUE, SUITE 120 |  | 174   | v  | # <b>7</b>  |     |
|---|--------------------------------|---------------------------------|--|---|--|---|-----|
| ORLANDO FL 32804 NASHVILLE TN 3720  |                                | NASHVILLE TN 37203              |  |   |  |   |     |
| }   |                                | •                               |  |   | I UTANAN ISID NANGE SINA BOSII TRAN BOSII BOSII DOMA OBA | IL <b>18</b> 14 <b>1</b> 1818 1818 1818 1811 1811 |     |
|   | <u> </u>                       |                                 |  |   |  |   |     |
| Principal Place of Business     3. Mailing Address  |                                | 1-11 -                          |  | J INCINI INTO THIS CITE BUILD HOLD WHILL WELL WENT DURING | 19  10 10101   100  6  11   00                           |   |     |
| L   |                                |                                 | tills B  | vd  |  |   | _   |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc.             |  | _   | DUE BY MAY 1, 2003                                       |   | 7   |
| <u> </u>  |                                | Ste 400                         |  |   |  | ,<br>   | 1   |
| City & State  |                                | City & State                    | Nachville TN   |   | 4. FEI Number 59-3199471                                 | Applied For                                       | _]  |
| <b></b>   | IVUS IVITIE                    |                                 |  |   |  | Not Applicable                                    | 4   |
| Zip   | Country                        | Zip                             | Country  | 1   |  | 8.75 Additional                                   | 1   |
| ļ <u> </u>  |                                | 137a15                          | USA  |   |  | ee Required                                       | ↲   |
|   | 6. Name and Address of Current | Registered Agent                | N  | 7. Name and Address of New Registered Agent               |  |   |     |
| NRAI SER  |                                | Name CT Coxp System             |  |   |  |   |     |
| 526 EAST PARK AVENUE  |                                |                                 | Street Address (P.O. Box Number is Not Acceptable)   |   |  |   |     |
| _   |                                |                                 |  |   |  |   |     |
| TALLAHASSEE FL 32301  |                                |                                 | 1200 South Pine Island Rd  |   |  |   |     |
| green.  |                                |                                 | City T   |   |  |   |     |
|   |                                |                                 | ' <b>t</b>   | 11ar  | HOLT BOY \   | 710 Code 3433334                                  |     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept                        |                                |                                 |  |   |  |   | 7   |
| the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and the if applicable.  Signature, typed or printed name of registered agent and the if applicable.  DATE |                                |                                 |  |   |  |   |     |
| <br>  SIGNATURE -   |                                | ACCICTA                         | NET SEC  | r cechemian () () -0 }                                    |  |   |     |
| SIGNATURE Signature, typed or printed name of registered agent and the if applicable.   |                                |                                 |  | DATE  |  |   |     |
| 9 Capital Contributions   |                                |                                 | Contributions  11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |   |  |   |     |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.     |                                |                                 |  |   |  |   |     |
| 12.   | GENERAL PARTNER                |                                 | 13.  |   | ADDRESS CHANGES ONLY                                     |   | 1   |
| DOCUMENT #  | P98000022080                   | -                               | STREET ADDRESS   |   | - 0 1 11 11 - 1  | 4.50  |     |
| NAME  |                                |                                 |  | 4   | Dipurtantille Blvd.                                      | He400   | Ş   |
| STREET ADDRESS  |                                |                                 | 0.777 07 710   | 1 1 2   | 1  | <u> </u>  | 1 2 |
| CITY-ST-ZIP   | NASHVILLE TN 37203             |                                 | CITY-ST-ZIP  | l NO  | Shville TN 378   | 215   | 5   |
| DOCUMENT#   |                                |                                 |  |   |  |   | ۾ آ |
| NAME  |                                |                                 | STREET ADDRESS   |   |  |   | ١٩  |
| STREET ADDRESS  |                                |                                 | 0.777 0.7 7/0  |   |  |   | 1   |
| CITY-ST-ZIP   |                                |                                 | CITY-ST-ZIP  |   |  |   |     |
| DOCUMENT#   |                                |                                 |  |   | ير بن يبدن بن يبدن وبنسه بن رست ربدن وبدن سيام           |   | 1   |
| NAME _  |                                |                                 | STREET ADDRESS   |   | 50001791214<br>** <del>85/02/03 01103 016 **</del>       |   |     |
| STREET ADDRESS  |                                |                                 |  |   | <del></del>  | 525, 25   | 1   |
| CITY-ST-ZIP   |                                |                                 | CITY-ST-ZIP  |   |  |   |     |
| DOCUMENT #  |                                | ·                               |  |   |  |   | 1   |
| NAME  |                                |                                 | STREET ADDRESS   |   |  |   |     |
| STREET ADDRESS  |                                |                                 | OUTLANT TID  |   |  | <del></del>                                       | 1   |
| CITY-ST-ZIP   |                                |                                 | CITY-ST-ZIP  |   | •  |   |     |

STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HENE

DOCUMENT #

CITY-ST-ZIP DOCUMENT #

NAME

STREET ADDRESS

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