| 200                                                                                     | 1 UNII                                 | FORM BUS                           | INESS REP                               | ORT          | (UBR)                                              |                                                                               |                            |                                   |  |
|-----------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------------|--------------|----------------------------------------------------|-------------------------------------------------------------------------------|----------------------------|-----------------------------------|--|
| DOCUMENT # A9300000907  1. Entity Name                                                  |                                        |                                    |                                         |              |                                                    |                                                                               |                            |                                   |  |
| FLORIDA                                                                                 | A INCOME AI                            | OVANTAGE FUND I, L                 | TD.                                     |              |                                                    |                                                                               | F                          | ILED                              |  |
| Principal Place of Business                                                             |                                        |                                    | Mailing Address                         |              |                                                    | <del> </del>                                                                  | 01 APR 27 PM 3: 53         |                                   |  |
| 7826 COOPER ROAD<br>CINCINNATI OH 45242                                                 |                                        |                                    | 7826 COOPER ROAD<br>CINCINNATI OH 45242 |              |                                                    |                                                                               | SECRETA                    | ARY OF STATE<br>SCIE, TLORIDA     |  |
|                                                                                         |                                        |                                    |                                         |              |                                                    |                                                                               |                            |                                   |  |
| 2. Principal Place of Business                                                          |                                        |                                    | 3. Mailing Address                      |              |                                                    |                                                                               | E                          | 13151 00119 40511 83151 1361 4601 |  |
| Suite, Apt. #, etc.                                                                     |                                        |                                    | Suite, Apt. #, etc.                     |              |                                                    | DO NOT WRITE IN THIS SPACE                                                    |                            |                                   |  |
| City & State                                                                            |                                        |                                    | City & State                            |              |                                                    | 4. FEI Number                                                                 | 65-0438411                 | Applied For Not Applicable        |  |
| Zip                                                                                     |                                        | Country                            | Zip                                     | Country      |                                                    | 5. Certificate of                                                             | of Status Desired          | \$8.75 Additional<br>Fee Required |  |
|                                                                                         | 6. Name a                              | nd Address of Current              | Registered Agent                        |              | New                                                | 7. Name and                                                                   | Address of New Registered  | Agent                             |  |
| HOODATI                                                                                 | LODEOODY                               |                                    |                                         |              | Name                                               |                                                                               |                            |                                   |  |
| MCGRATH, GREGORY 4561 GULF OF MEXICO DR., #101                                          |                                        |                                    |                                         |              | Street Address (P.O. Box Number is Not Acceptable) |                                                                               |                            |                                   |  |
|                                                                                         |                                        | •                                  |                                         |              |                                                    | <del></del>                                                                   |                            |                                   |  |
| LONGBOAT KEY FL 34228                                                                   |                                        |                                    |                                         |              |                                                    | <del></del>                                                                   |                            |                                   |  |
|                                                                                         |                                        |                                    |                                         |              | City                                               |                                                                               | F                          | Zip Code                          |  |
| 8. The above                                                                            | e named entity                         | submits this statement fo          | r the purpose of changing               | its register | ed office or regis                                 | stered agent, or both                                                         | , in the State of Florida. |                                   |  |
| SIGNATURE                                                                               | Signature, typed or                    | printed name of registered agent a | and title if applicable. (N             | OT Registere | d Agent signature requ                             | ired when reinstating)                                                        | DATE                       | - <del></del>                     |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capit II in FLORIDA to d it |                                        |                                    |                                         |              |                                                    |                                                                               |                            |                                   |  |
|                                                                                         |                                        |                                    |                                         |              |                                                    |                                                                               | TIVE WITH THIS OFFICE      |                                   |  |
| 12. GENERAL PARTNER INFORMATION                                                         |                                        |                                    |                                         |              | i, an angilani                                     | an amendment must be filed to change a general partner.  ADDRESS CHANGES ONLY |                            |                                   |  |
| DOCUMENT #<br>NAME                                                                      | P95000007305<br>BARON CAPITAL IV, INC. |                                    |                                         | STRI         | EET ADDRESS                                        |                                                                               |                            |                                   |  |
| STREET ADDRESS 7826 COOPER ROAD CITY-ST-ZIP CINCINNATI OH 45242                         |                                        |                                    | CITY                                    | -ST-ZIP      |                                                    |                                                                               |                            |                                   |  |
| DOCUMENT #                                                                              |                                        |                                    | ·                                       | C7DI         | ET ADDRESS                                         |                                                                               |                            |                                   |  |

| STREET ADDRESS                | BARON CAPITAL IV, INC.<br>  7826 COOPER ROAD<br>  CINCINNATI OH 45242 | CITY-ST-ZIP    |                                    |
|-------------------------------|-----------------------------------------------------------------------|----------------|------------------------------------|
| DOCUMENT #<br>NAME            |                                                                       | STREET ADDRESS |                                    |
| STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | CITY-ST-ZIP    |                                    |
| DOCUMENT #<br>NAME            |                                                                       | STREET ADDRESS | 6000042170567<br>-05/15/0101066005 |
| STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | CITY-ST-ZIP    | ****150.00 ****150.00              |
| DOCUMENT #<br>NAME            |                                                                       | STREET ADDRESS |                                    |
| STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | CITY-ST-ZIP    |                                    |
| DOCUMENT #<br>NAME            |                                                                       | STREET ADORESS |                                    |
| STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | CITY-ST-ZIP    |                                    |
| DOCUMENT # * NAME             |                                                                       | STREET ADDRESS |                                    |
| STREET ADORESS<br>CITY-ST-ZIP |                                                                       | CITY-ST-ZIP    |                                    |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under the receiver or trustee empowered to execute this report as required by Charter 620, Florida Statutes

Gregory K McGrath

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENER \L PARTNER

Gregory K. McGrath April 25, 2001 (513) 984-5001