FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT# A93000000850

205.23 FILEU SECRETARY OF STATE DIVISION OF CORPORATIONS 98 DEC 29 PM 5: 28

ERICAN TITLE OF THE PALM BEACHES, LTD.	
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AMERICAN TITLE OF THE PALM BEACHES, LTD.					
Mailing Address 4500 PGA BLVD SUITE 304-B PALM BEACH GARDENS 33410	Principal Office Address 4500 PGA BLVD SUITE 304-B PALM BEACH GARDENS 33410		3. Date Formed or Registered 08/18/1993 3a. Date of Last Report 09/23/1997	5a. Capital Contributions as Shown on record. \$16,640.00	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
Suite, Apt. #, etc. City & State	Suite, Apt. #, etc. City & State		6. FEI Number 65-0432275	Applied For Not Applicable	
Zip Country		Country	7. Certificate of Status Desired 8. Make check payable to: Dept. of S	\$8.75 Additional Fee Required tate (See reverse side for fee information)	
9. Name and Address of Current R	egistered Agent		10. If changed, new Registered		
SHANNON, WILLIAM E 4500 PGA BLVD., SUITE 304-B PALM BEACH GARDENS FL 33410 10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or regi	stered agent, or both, in the State of Florid	Suite, Apt. #, etc. City Limited partnership organ			
agent. I am famillar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment)			DATE		
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	Address of Each General (Do NOT Use Post Office Box	(Numbers) IID.	City, State & Zip Code	11c. Registration/ Document Number	
AMERICAN TITLE OF THE SOUTHE	4500 PGA BLVD., SUITE 116.48 5000 - 88.75 205.23		M BEACH GARDENS 33 400027 -01/07/9 ****20	P96000034447 SE 7 2 4 1 9 01010 017 23 *****205.23	
Note: General partners MAY NOT be 12. I do hereby certify that the Information supplied with this if Corporations from any liability of non-compliance with Set this annual report is true and accurate and that my signat	iling is votuntarily furnished and does not q ction 119.07(3)(k) in the event that the info ure shall have the same legal effects as if t	ualify for the exemption s mation supplied is deeme	tated in Section 119.07(3)(k), Florida Stated exempt from public access. I further c	tutes. I release the Division of ertify that the information indicated on	

12.	I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of
	Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on
	this annual report is true and accurate and that my signature shall have the same legal effects as if made under cath, I further certify that I am a General Partner of the limited partnership, receiver or truste
	empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE Willia E. Shann as Pres

William E. Shannon, Prespate

Typed or Printed Name of General Partner Signing Form American Title of the Southeast, Ingline Telephone Number (561) 627-2112