

A93000000805

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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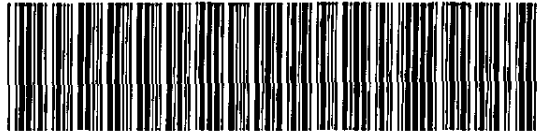
(Business Entity Name)

(Document Number)

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05 MAR 10 AM 11:07  
TALLAHASSEE, FLORIDA

2/11/05

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: PRES-T-CON PAN AMERICA, LTD.  
(Name of Limited Partnership)

DOCUMENT NUMBER: #A93000000805

The enclosed Certificate of Cancellation and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN A. WOOD  
(Name of Person)

\_\_\_\_\_  
(Firm/Company)

2925 NW 24<sup>th</sup> TERRACE  
(Address)

BOCA RATON FL. 33431-6203  
(City/State and Zip Code)

For further information concerning this matter, please call:

JOHN A. WOOD  
(Name of Person)

at (561) 483-7364  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$52.50 Filing Fee

☐ \$61.25 Filing Fee &  
Certificate of Status

☐ \$105.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$113.75 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

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**CERTIFICATE OF CANCELLATION  
FOR**

PRES-T-CON PAN AMERICA, LTD.

(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.113, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on 8-4-1993, hereby submits this Certificate of Cancellation.

**FIRST:** Reason for cancellation: (State why partnership is submitting cancellation)

THE PARTNERSHIP HAS NEVER DONE BUSINESS AND  
IS BEING TERMINATED

**SECOND:** This Certificate of Cancellation shall be effective at the time of its filing with the Florida Department of State.

**THIRD:** Signatures of all general partners:

*[Signature]* PRESIDENT.  
SOUTHERN MODULAR SYSTEMS, INC.

\_\_\_\_\_  
\_\_\_\_\_

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