FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

a. DOCUMENT # **A9300000801**

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 31 AM 9: 56



OHN M. HARRINGTON FAMILY LIMITED PARTNERSHIP			100kb/1 land 1810a 1111	t 1984 bij 1948 (4189 1944) bethi bodh bodh bodh bodh bodh bodh bodh bib bib bib bib bib bib bib bib bib bi	
Malling Address	Principal Office Address		3. Date Formed or Registers	ed 5a. Capital Contributions as Shown on record.	
132 SE Sinclair Street	132 SE Sinclair Street Port Charlotte, FL 33925		08/02/1993		
Port Charlotte, FL 33925			3a. Date of Last Report	\$267,000.00	
			01/27/1997	5b. Amount of Capital Contributions in FLORIDA	
			4. State or Country of Forma	Contributions in FLORIDA to date:	
2. Malling Address	2a. Principal Office Address		FL		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number		
City & State	City & State		59-3193008	Applied For Not Applicable	
	Only & State		7. Certificate of Status Desire		
ip Country	Zip Country			Fee Required	
			O. Make check payable to: D	Dept. of State (See reverse side for fee informat	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office		
John M. Harrington		Name			
132 SE Sinclair Street Port Charlotte, FL 33925		Street Add	Street Address (P.O. Box Number Is Not Acceptable)		
	Sulte, Apt. #, etc.		. #, etc.		
		City		Zip Code	
		0,		FL	
SIGNATURE (Registered Agent Accepting Appointmen A GENERAL PARTNER TH MI	· 1200	LIMITE	PARTNERSHIP OR OT	DATE	
Name(s) of General Partner(s)	Address of Each Gene (Do NOT Use Post Office I		11b. City, State & Zip Code	11c. Registration/	
HARRINGTON, JOHN M	132 SE Sinclair S	t.	Port Charlotte, FL 3	33925	
			40000		
			-017	/21/98-40062019	
			****	*541.25 ****541.25	
				1-1	
				•	
Note: General partners MAY N	IOT he changed on this for	m· en em	endment must be filed to	ohanga a ganaral norther	
2. I do hereby certify that the information supplied	· · · · · · · · · · · · · · · · · · ·				
Corporations from any liability of non-compliance this annual report is true and accurate and that rempowered to execute this report as required by	e with Section 119.07(3)(k) in the event that the my signature shall have the same legal effects a	information sup	plied is deemed exempt from public access.	I further certify that the information indicated of	
IGNATURE Johnson	T		DATE	12-29-97	
yped or Printed Name of General Partner Signing Form	n		Daytime Telephone Number	f	