2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2005

Suite, Apt. #,	1 ST., S.E. 2052			SECRETARY OF STATE DIVISION OF CORPORATIONS 05 MAR -8 AM 8: 23		4 8: 23
Suite, Apt. #,	(B)	0.10. 0.11.	Mailing Address POST OFFICE BOX 232 JASPER FL 32052			
	2. Principal Place of Business		3. Mailing Address			
	Suite, Apt. #, etc.		Suite, Apt. #, etc.		1ST MOORE / CR2E003 (10/04)	
City & State		City & State	City & State		4. PEI Number 59-3197958	Applied For Not Applicable
Zip 🎉	Country	Zīp	Соил	ntry	3. Certificate of Otatus Desired	\$8.75 Additional Fee Required
	6. Name and Address of Curre	nt Registered Agent		Nama	7. Name and Address of New Registered A	\gent
CAMP, JOHN C				Name		
405 SEVENTH ST., S.E. JASPER FL 32052				Street Address (P.O. Box Number is Not Acceptable)		
				City	FL	Zip Code
	named entity submits this statemen of Florida. I am familiar with, and a					hy May 1 2805
Signature, typed or printed name of registered agent and title if applicable				DATE		ructions for fee info
9. Capital Contributions as Shown on record. \$1,500,000.00 10. Amount of Capital of in FLORIDA to date				ontributions		
as Snown or	A GENERAL PARTNER	R THAT IS A BUSINESS E	ENTITY N	IUST BE REGIS	TERED AND ACTIVE WITH THIS OFFICI	<u>. 1977</u> E
12.		NER INFORMATION	13.		ADDRESS CHANGES ONL	
	CAMP, JOHN C		STR	EET ADDRESS		
l l	REET ADDRESS 405 SEVENTH ST., S.E. IY-ST-ZIP JASPER FL 32052		CITY	Y-ST-ZiP		
1				EET ADDRESS	300048399963 03/15/0501011007**535,00	
CITY-ST-ZIP J	JASPER FL 32052		CITY	Y•ST-ZIP		
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3/2/05 386-792-2951 Date Deptire Phone #