FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A9300000749

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AYSAL LIMITED PARTNERS	HIP			E LEGILOFIE FRIN NO FREE LIJHEF ORGEN E	BADAN BADAN TUNUK I		
ailing Address POST OFFICE BOX 232 JASPER FL 32052	Principal Office Address 405 SEVENTH ST., S.E. JASPER FL 32052		;	3. Date Formed or Registered 07/20/1993	5a. Capital Contributions as Shown on record. \$1,500,000.00		
UNION ETT I E VECUE				3a. Date of Last Report 12/14/1995			
. Mailing Address	2a. Principal Office Address			4. State or Country of Formation	1,054,000.00		
uite, Apt. #, etc	Suite, Apt. #, etc.			6. Fel Number 59-3 197958	Applied For Not Applicable		
ity & State	Zip Country		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			\$8.75 Additional	
Tip Country				8. Make check payable to Dept. of State (See reverse side for fee information)			
9. Name and Address of Curr	10, If changed, new Registered Agent/Office						
CAMP, JOHN C 405 SEVENTH ST., S.E. JASPER FL 32052		Name Street Address (P.O. Box Number LNLAgeRable)					
		-12/12/9601059010 Suite, Apt. #, etc. ****576, 25 ****576, 25					
		City			FL Zip Code		
agent. I am familiar with, and accept the obligations (Registered Agent Accepting Appointment) A GENERAL PARTNER THA MU		, LIMITED	PARTI	NERSHIP OR OTHE		NESS ENTITY	
Name(s) of General Partner(s)	11a. (Do NOT Use Post Office		11b.	City, State & Zip Code	11c.	Registration/ Document Number	
CAMP, JOHN C	405 SEVENTH ST., S.	405 SEVENTH ST., S.E.		JASPER FL 32052			
CAMP, ERCEL A	405 SEVENTH ST., S.E.		JAS	PER FL 32052			
				100002 -12/12 *****		2810 1059011 ******8.75	
						MAN IN	
Note: General partners MAY N	OT be changed on this fo	rm: an am	endmen	t must be filed to ch	ange a g	eneral partner	
12. I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true and accurate and that m empowered to execute this report as required by	ith this filing is voluntarily furnished and doe with Section 119.07(3)(k) in the event that th y signature shall have the same legal effects	s not qualify for the	e exemption s plied is deeme	tated in Section 119.07(3)(k), Florid ad exempt from public access. I furl certify that I am a General Partner	a Statutes. I relither certify that of the limited parts	ease the Division of the information indicated arthership, receiver or trus	
SIGNATURE MALADAMAN				DATE	er.3.	1996	

Typed or Printed Name of General Partner Signing Form

Tohn C. CAMP Daytime Telephone Number 904-792-2951