2003 LIMITED PARTNERSHIP

**UNIFORM BUSINESS REPORT (UBR)** 

**DOCUMENT #** 

A9300000743

1. Entity Name FEMC, LTD.

Principal Place of Business 1850 SPECTRUM BLVD FT. LAUDERDALE FL 33309

Mailing Address
51 COMPASS LANE

FT. LAUDERDALE FL 33308

FILED

03 MAY -6 PH 8: 39

SECRETARY OF STATE TALLAHASSEE FLORIDA

|   |  | •  |                         |              |  |  |                                   |          |   |
|---|--|--|-------------------------|--------------|--|--|-----------------------------------|----------|---|
| 2. Principal Place of Business  |  |  | 3. Mailing Address      |              |  |  |                                   |          | <b>06</b> 414 0044 1004 0406 114 114 1      |
| Suite, Apt. #, etc  |  |  | Suite, Apt. #, etc.     |              |  | DUE BY MAY 1, 2003                     |                                   |          |   |
| City & State  |  |  | City & State            |              |  | 4. FEI Number                          | 65-0423625                        |          | Applied For Not Applicable                  |
| Zip   | Zip Country Zip                            |  |                         | Cou          | 5. Certificate of Status Desired See Required      |  | \$8.75 Additional<br>Fee Required |          |   |
| Name and Address of Current Registered Agent  |  |  |                         |              | 7. Name and Address of New Registered Agent        |  |                                   |          |   |
| FEMC, INC.  |  |  |                         |              | Name   |  |                                   |          |   |
| 51 COMPASS LANE   |  |  |                         |              | Street Address (P.O. Box Number is Not Acceptable) |  |                                   |          |   |
| FT. LAUDERDALE FL 33308   |  |  |                         |              |  | <del></del>                            | <del></del>                       |          |   |
|   |  |  |                         |              | City   | FL Zip Code                            |                                   |          |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                         |              |  |  |                                   |          |   |
| SIGNATURE .   | Signature, typed                           | or printed name of registered agent a    | nd title if applicable. | <del>.</del> |  |  |                                   | DATE     |   |
| 9. Capital Contributions as Shown on record. \$583,565.00 10. Amount of Capital in FLORIDA to date  |  |  |                         |              | ibutions \$560                                     | ,619.00                                |                                   |          | TO FL. DEPT. OF STATE<br>OR FEE INFORMATION |
|   |  | GENERAL PARTNER T<br>General Partners MA |                         |              |  |  |                                   |          |   |
| 12. GENERAL PARTNER INFORMATION   |  |  |                         |              |  |  | ADDRESS CHA                       | ANGES OF | NLY   |
| DOCUMENT #  | P9300033355<br>FEMC, INC.                  |  |                         |              | REET ADDRESS                                       |  |                                   |          |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 51 COMPASS LANE<br>FT. LAUDERDALE FL 33308 |  |                         | сп           | Y-ST-ZIP   | a************************************* |                                   | ····     |   |
| DOCUMENT #<br>NAME  |  |  | <del>-</del>            | STF          | REET ADDRESS                                       | 05/06/0                                | <del>301825</del><br>301059       | -023     | **526,25                                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | ·<br>                   | CIT          | Y-ST-ZIP   |  |                                   |          |   |
| DOCUMENT #<br>NAME  | -  |  |                         | - STR        | EET ADDRESS  |  |                                   |          |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                         | CIT          | Y-ST-ZIP   |  |                                   |          |   |
| DOCUMENT #<br>NAME  |  |  |                         | STR          | EET ADDRESS  |  |                                   | ,<br>    |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                         | CITY         | Y-ST-ZIP   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |                                   |          |   |
| DOCUMENT # NAME .   |  |  |                         |              | EET ADDRESS  |  |                                   |          |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | w-                                       |                         | СП           | Y-ST-ZIP   |  |                                   |          |   |
| DOCUMENT #  |  |  |                         | STR          | EET ADDRESS  |  |                                   |          |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CR2E003 (10/02)