## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Mar 18, 2005 08:00 AM Secretary of State

| 1. Entity Nam  | MENT # A93000000<br>REEK PARTNERS, LTD.   | -  | ——————————————————————————————————————            |   | Se   | cictary of State   |
|--|---|--|---|---|--|--|
| Principal Place of Business 1200 RIVERPLACE BOULEVARD SUITE 902 JACKSONVILLE, FL 32207 |   | Mailing Address  1200 RIVERPLACE BOULEVARD SUITE 902 JACKSONVILLE, FL 32207        |   | 1 10 410 11 1015 1010 E 1111 3011 0011 0011                         | <br>-<br>: Renii Renii Berif Biibi Biibi 1871bii \$1 2001                    |  |
| 2. Principal Place of Business   |   | 3. Mailing Address   |   |   |  |  |
| Suite, Apt #, etc  |   | Suite, Apt. #, etc.  |   | 02242005 Chg-LP   | CR2E003 (10/03)  |  |
| City & State   |   | City & State   |   | 4. FEI Number 59-3187964  | Applied For Not Applicable   |  |
| Zip Country  |   | Zip Country  |   | 5. Certificate of Status Desired                                    | \$8.75 Additional Fee Required   |  |
|  | 6. Name and Address of Current  | Registered Agent   |   |   | 7. Name and Address of New R   | · · · · · · · · · · · · · · · · · · ·  |
| THEROOM M. ACUTON  |   |  |   | Name  |  |  |
| HUDSON, M. ASHTON_<br>1200 RIVERPLACE BLVD., SUITE 902<br>JACKSONVILLE, FL 32207       |   |  |   | Street Address (P O. Box Number is Not Acceptable)                  |  |  |
|  | , -   |  |   | City  |  | FL Zip Code  |
| 8. The above<br>the obligat  | named entity submits this statement for ions of registered agent.   | r the purpose of changi  | ing its register                                  | ed office or register   | red agent, or both, in the State of Flo                                      | orida. I am familiar with, and accept  |
| SIGNATURE -  | Signature, typed of printed name of registered agent  | and title if applicable  |   |   |  | DATE   |
| 9. Capital Co<br>as Shown  | ntributions #100,000,000,00   | 10. Amount of the in FLORIDA   |   | butions   |  |  |
|  | A GENERAL PARTNER T   | HAT IS A BUSINES   | S ENTITY N  | IUST BE REGIST  | TERED AND ACTIVE WITH TH   | IS OFFICE.   |
| 12.  | NOTE: General Partners MA<br>GENERAL PARTNE   |  | on the forn                                       |   | nt must be filed to change a go<br>ADDRESS CHA                               |  |
| DOCUMENT #   | GENERALITATION  | 1111 01111111011   |   | EET ADDRESS   |  | -  |
| NAME<br>STREET ADDRESS   | DAHL, JAMES H<br>1200 RIVERPLACE BLVD. SUIT.  | E 902  | 1   | r-St zip  |  |  |
| DOCUMENT #   | JACKSONVIELE, FL 32207  |  | STR   | EET ADDRESS   |  |  |
| NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |   |  | , , cin   | r·SI·ZIP  | U00001   | 0267513  |
| DOCUMENT #   |   | - 11.4 M. K. M. L. W   | SIR   | EET ADDRESS   | 03/10/05   | <del>-80005-002-526.25</del>   |
| NAME<br>STREET ADDRESS<br>CITY - SI - ZIP  |   |  | CITY  | r · ST · ZIP  |  |  |
| DOCUMENT #   |   |  | STR   | EET ADDRESS   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | cin   | r-SI ZIP  |  |  |
| DOCUMENT # NAME  |   | v , , , , , , , , , , , , , , , , , , ,  | STR   | EET ADDRESS   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CIT   | Y-SI-ZIP  |  |  |
| DOCUMENT #   |   |  | SIR   | EET ADDRESS   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | City  | Y · ST · ZIP  |  |  |
| 14. I hereby a indicated the received  | certify that the information supplied wilt<br>con this report is true and accurate and<br>ver or trustee empowered to explore the | n this filling does not qua<br>that my signature shall<br>is report as required by | alify for the exe<br>have the sam<br>Chapter 620, | emption stated in Se<br>be legal effect as if n<br>Florida Statutes | ection 119 07(3)(i), Florida Statutes<br>nade under oath, that I am a Genera | I further certify that the information<br>al Partner of the limited partnership or |
| SIGNAT   | URE:  | 11/1   |   | JAMES H. I  |  | 964-393-9020   |
| ·····  | SIGNATURE AND TYPED OF  | RINTED NAME OF SIGNING   | GENERAL PARTN                                     | IER   | Date   | Daytime Phone #  |