## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT#** A9300000596

SECRETARY OF STATE DIVISION OF CORPORATIONS

99 FEB -4 PH 3: 40

## - I LANGER ERIA INGER KOM KOM KARKI BAKIN SANK BANK BANK ARIN SANK AND KOMA KOMA AWRENCE J. SCHOENBERG FAMILY LIMITED

PARTNERSHIP				11516   1610 1610   1110 1610   1110 1610   1610   1610   1610   1610   1610   1610   1610   1610   1610   1610				
Malling Address P.O. BOX 8460 LONGBOAT KEY FL 34228	Principal Office Address 415 L'AMBIANCE DRIVE LONGBOAT KEY FL 3.4	415 L'AMBIANCE DRIVE		O6/07/1993     Date of Lest Report	5a. Capital Contributions as Shown on record.			
				03/16/1998 4. State or Country of Formation	5b. Amor Conti	unt of Capitat ributions in FLORIDA te:		
2. Malling Address	2a. Principal Office Address			FL	5	20 000		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			6, FEI Number 22-3200760	Applied For Not Applicable			
City & State	City & State	City & State		7. Certificate of Status Desired		\$8.75 Additional		
Zip Country	Zip	Zip Country			8. Make check payable to Dept. of State (See reverse side for fee information)			
9. Name and Address of	Current Registered Agent			10. If changed, new Registered	Agent/Office			
		Name		<u></u>				
SCHOENBERG, LAWRENCE J 415 L'AMBIANCE DRIVE		Street Address (P.O. Box Number Is Not Acceptable)						
LONGBOAT KEY FL 34228		Suite, Apt. #						
		City			FL	Zip Code		
	nent) HAT IS A CORPORATION MUST BE REGISTERED A				R BUSI	NESS ENTIT		
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	neral Partner Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number		
SCHOENBERG, LAWRENCE J	415 L'ABIANCE DRIVE		LON	GBOAT KEY FL 34228				
				3:0000002 -02/09 ****\$	769 /990 26.25	<b>403 0</b> 1055007 ****526.25		
					si n	-4-99		
Note: General partners MAY	NOT be changed on this fo	rm; an am	endmer	nt must be filed to ch	ange a g	eneral partner		
12. I do hereby certify that the information supplie Corporations from any liability of non-complia	ed with this filing is voluntarily furnished and does ance with Section 119.07(3)(k) in the event that the lat my signature shall bave the same legal effects	not qualify for the information supp	exemption sta	sted in Section 119.07(3)(k). Florida S d exempt from public access. I further	tatutes. I relea	se the Division of Information Indicated or		
SIGNATURE 1 ann	John 1		·	DATE	2/3.1	98		
The and an Educated Marine of Connect Durbon Circle of	1 Mushaples 5	SCHUSI	JR ON	9	41 26	20842		