## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9300000581  1. Entity Name CH MOTORS, LTD.                                                                                                                                           |                           |                                       |                                                              |                     |                                                    |                                                               | FILED                                                                |                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------------------------------------------|---------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|--|
|                                                                                                                                                                                                  |                           |                                       |                                                              |                     |                                                    | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS             |                                                                      |                                   |  |
| Principal Place of Business  4306 PABLO OAKS COURT  JACKSONVILLE FL 32224  Mailing Address  P.O. BOX 16469  JACKSONVILLE FL 32245-6469                                                           |                           |                                       |                                                              |                     |                                                    |                                                               | MAR 24 AM 11:51                                                      |                                   |  |
| 2. Principal Place of Business 3. Mailing Address                                                                                                                                                |                           |                                       |                                                              |                     |                                                    |                                                               |                                                                      |                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                              |                           |                                       | Suite, Apt. #, etc.                                          |                     | _                                                  | DO NOT WRITE IN THIS S                                        | PACE                                                                 |                                   |  |
| City & State                                                                                                                                                                                     |                           |                                       | City & State                                                 |                     | 4. FEI Number                                      | 59-3185442                                                    | Applied For<br>Not Applicable                                        |                                   |  |
| Zip                                                                                                                                                                                              | Country                   |                                       | Zip                                                          | Country             |                                                    | J                                                             | i Status Desired                                                     | \$8.75 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                  |                           |                                       |                                                              |                     | 7. Name and Address of New Registered Agent Name   |                                                               |                                                                      |                                   |  |
| COGGIN, LUTHER W<br>4306 PABLO OAKS COURT<br>JACKSONVILLE FL 32224                                                                                                                               |                           |                                       |                                                              |                     | Street Address (P.O. Box Number is Not Acceptable) |                                                               |                                                                      |                                   |  |
|                                                                                                                                                                                                  |                           |                                       |                                                              |                     | City FL Zip Code                                   |                                                               |                                                                      |                                   |  |
| 8. The above                                                                                                                                                                                     | named entity              | submits this statement for            | the purpose of changing its                                  | register            | ed office or registe                               | ered agent, or both                                           | in the State of Florida.                                             |                                   |  |
| SIGNATURE .                                                                                                                                                                                      | Signature, typed          | or printed name of registered agent a | nd title if applicable. (NOTE                                | E: Registere        | d Agent signature require                          | nd when reinstating)                                          | DATE                                                                 |                                   |  |
| 9. Capital Contributions as Shown on record.  \$7,000.00  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |                           |                                       |                                                              |                     |                                                    |                                                               |                                                                      |                                   |  |
|                                                                                                                                                                                                  | Α (                       | ENERAL PARTNER T                      | HAT IS A BUSINESS EN                                         | TITY M              | UST BE REGIS                                       | TERED AND AC                                                  | TIVE WITH THIS OFFICE to change a general part                       | ner.                              |  |
| 12.                                                                                                                                                                                              | HOIE.                     | GENERAL PARTNER                       |                                                              | 13.                 | i, air amenane                                     | THE THIRD THE CO                                              | ADDRESS CHANGES ONL                                                  |                                   |  |
| DOCUMENT # NAME STREET ADDRESS                                                                                                                                                                   | ASBURY JAX MANAGEMENT LLC |                                       |                                                              | STR                 | STREET ADDRESS                                     |                                                               |                                                                      |                                   |  |
| CITY - ST - ZIP                                                                                                                                                                                  | JACKSONVILLE FL 32224     |                                       |                                                              |                     | Y-ST-ZIP                                           |                                                               |                                                                      |                                   |  |
| DOCUMENT #<br>NAME                                                                                                                                                                               |                           |                                       |                                                              |                     | EET ADDRESS                                        | T ADDRESS                                                     |                                                                      |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    |                           | -                                     |                                                              | CITY                | '-ST-ZIP                                           | ****                                                          |                                                                      |                                   |  |
| DOCUMENT#                                                                                                                                                                                        |                           |                                       |                                                              | STR                 | EET ADDRESS                                        |                                                               |                                                                      |                                   |  |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                |                           |                                       |                                                              |                     | '-ST-ZIP                                           | 1000031992919<br>-04/07/0001008016<br>*****150.00 *****150.00 |                                                                      |                                   |  |
| DOCUMENT#<br>NAME                                                                                                                                                                                |                           |                                       |                                                              | STR                 | EET ADDRESS                                        |                                                               | ****15U.00                                                           | ****150.00                        |  |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                |                           | -term -                               |                                                              | CiTY                | ′-ST•ZIP                                           |                                                               |                                                                      |                                   |  |
| Document#<br>Name                                                                                                                                                                                |                           |                                       |                                                              | STR                 | EET ADDRESS                                        |                                                               |                                                                      |                                   |  |
| STREET ADDRESS                                                                                                                                                                                   | <u> </u>                  |                                       |                                                              | ÇITY                | '- ST- ZIP                                         |                                                               |                                                                      |                                   |  |
| DOCUMENT /<br>NAME                                                                                                                                                                               |                           |                                       |                                                              | STR                 | EET ADORESS                                        |                                                               |                                                                      |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    |                           |                                       |                                                              |                     | /- ST-ZIP                                          |                                                               | Flacida Oscara 17 11                                                 | it, that the information          |  |
| indicated                                                                                                                                                                                        | l on this repor           | t is true and accurate and            | that my signature shall have<br>s report as required by Chap | the sam<br>ter 620, | e legal effect as if                               | ection 119.07(3)(i)<br>made under oath;                       | , Florida Statutes. I further cert<br>that I am a General Partner of | the limited partnership or        |  |

STEP As BULY Jap Management