

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Feb 21, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A93000000526**

1. Entity Name  
**THE COURTS AT SOUTH BEACH, LTD.**



Principal Place of Business  
**20803 BISCAYNE BLVD., SUITE 200  
AVENTURA, FL 33180**

Mailing Address  
**20803 BISCAYNE BLVD., SUITE 200  
AVENTURA, FL 33180**



**DO NOT WRITE IN THIS SPACE**

02072006 No Chg-LP

CR2E003 (11/05)

4. FEI Number  
**65-0416901**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**DAVID, ALAN  
20803 BISCAYNE BLVD., SUITE 200  
AVENTURA, FL 33180**

**DO NOT WRITE  
IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **K67342**  
NAME **PACIFIC INTERNATIONAL TELECOMMUNICATIONS**  
STREET ADDRESS **20803 BISCAYNE BLVD., SUITE 200**  
CITY-ST-ZIP **AVENTURA, FL 33180**

DOCUMENT # **P93000028542**  
NAME **PACIFIC INTERNATIONAL SOUTH BEACH, INC.**  
STREET ADDRESS **20803 BISCAYNE BLVD., SUITE 200**  
CITY-ST-ZIP **AVENTURA, FL 33180**

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03/04/06-80027-007 500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**