## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

CSC REGENCY PLACE, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE 64:X

1a. DOCUMENT # **A9300000399** 

DIVISION OF CORPORATIONS

97 DEC 11 AMIL: 05



|                                                                          |                              |                                                                                                                                  | 0)12/12                          |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |
|--------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------|-------------------------------------------------|-----------------------------------------|
| Malling Address                                                          | Principal Office Address     |                                                                                                                                  | 3. Date Formed or Registered     | 5a. Capital Contributions as Shown on record.                                   |                                                                                                     |  |                                              |                                                 |                                         |
| 801 S. COUNTY ROAD                                                       | 801 S. COUNTY ROAD           |                                                                                                                                  | 04/20/1993                       | ***************************************                                         |                                                                                                     |  |                                              |                                                 |                                         |
| PALM BEACH FL 33480                                                      | PALM BEACH FL 33480          |                                                                                                                                  | 38. Date of Last Report          | \$9,000.00                                                                      |                                                                                                     |  |                                              |                                                 |                                         |
|                                                                          |                              |                                                                                                                                  | 11/27/1996                       | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date:                   |                                                                                                     |  |                                              |                                                 |                                         |
| 2. Malling Address                                                       | 2a. Principal Office Address |                                                                                                                                  | 4. State or Country of Formation | lo dale:                                                                        |                                                                                                     |  |                                              |                                                 |                                         |
| Suite, Apt. #, etc.                                                      | Suite, Apt. #, etc.          | Suite, Apt. #, etc.                                                                                                              |                                  |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |
| City & State                                                             | City & State                 |                                                                                                                                  | 22-3244684                       | Applied For Not Applicable                                                      |                                                                                                     |  |                                              |                                                 |                                         |
| Zip Country                                                              | Zip                          | Country                                                                                                                          | 7. Certificate of Status Desired | \$8.75 Additional Fee Required                                                  |                                                                                                     |  |                                              |                                                 |                                         |
| - County                                                                 |                              | T p Godiny                                                                                                                       |                                  | 8. Make check payable to: Dept. of State (Soe reverse side for fee Information) |                                                                                                     |  |                                              |                                                 |                                         |
| 9. Name and Address of Cu                                                | rrent Registered Agent       | T                                                                                                                                | 10. If changed, new Registere    | d Acont/Office                                                                  |                                                                                                     |  |                                              |                                                 |                                         |
| CEEBRAID-SIGNAL CORPORATION<br>801 S. COUNTY ROAD<br>PALM BEACH FL 33480 |                              | Name Name                                                                                                                        |                                  |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |
|                                                                          |                              | Street Address (P.O. Box Number <b>ist Maconitals)</b> 2373765—8  Suite, Apt. #, etc. —12/16/97—01094—007  ****166.75 ****166.75 |                                  |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |
|                                                                          |                              |                                                                                                                                  |                                  |                                                                                 |                                                                                                     |  | City                                         |                                                 | FI Zip Code                             |
|                                                                          |                              |                                                                                                                                  |                                  |                                                                                 | for the purpose of changing its registored offic<br>agent. I am familiar with, and accept the oblig |  | d limited partnership<br>ida. Such change wa | is authorized by its general partner(s). I here | by accept the appointment of registered |
| SIGNATURE (Registered Agent Accepting Appointmen                         | <del></del>                  | IMITED DA                                                                                                                        | DTNEDCHID OD OTHE                |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |
| A GENERAL PARTNER THA                                                    | IST BE REGISTERED AN         | D ACTIVE V                                                                                                                       | WITH THIS OFFICE.                | K BUSINESS EN III Y                                                             |                                                                                                     |  |                                              |                                                 |                                         |
| 11. Name(s) of General Partner(s)                                        | 11a. Address of Each Goneral |                                                                                                                                  |                                  | 11c. Registration/<br>Document Number                                           |                                                                                                     |  |                                              |                                                 |                                         |
| CEEBRAID-SIGNAL CORPORATION                                              | 801 S. COUNTY ROAD           | F                                                                                                                                | PALM BEACH FL 33480              | P92000014772                                                                    |                                                                                                     |  |                                              |                                                 |                                         |
| Note: General partners MAY N                                             |                              |                                                                                                                                  |                                  |                                                                                 |                                                                                                     |  |                                              |                                                 |                                         |

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. Frolease the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee