## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCU<br>1. Entity Nar  |  | 00000380                             |                     |  |                            |  |                                   |           |
|--|--|--------------------------------------|---------------------|--|----------------------------|--|-----------------------------------|-----------|
| FLORIDA CAPITAL INCOME FUND II, LTD.   |  |                                      |                     |  | FILED,                     |  |                                   |           |
| Principal Place of Business Mailing Address  |  |                                      |                     |  |                            | OI APR 2J PN   | g: 53                             | ١.        |
| 7826 COOPER RD   |  | 7826 COOPER RD                       |                     |  |                            |  |                                   |           |
| CINCINNATI OH 45242  |  | CINCINNATI OH 45242                  | CINCINNATI OH 45242 |  |                            | SECRETARY OF S   | ERIDA                             |           |
|  |  |                                      |                     |  |                            |  |                                   | ľ         |
| 2. Principal Place of Business   |  | 3. Mailing Address                   | -                   |  | -                          |  |                                   | İ         |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                  | Suite, Apt. #, etc. |  | DO NOT WRITE IN THIS SPACE |  |                                   |           |
| City & State   |  | City & State                         | City & State        |  | 4. FEI Number              | 65-0438421   | Applied For<br>Not Applical       | —-        |
| Zip Country  |  | Zip                                  | Country             |  | 5. Certificate of          | Status Desired   | \$8.75 Additional<br>Fee Required | -         |
|  | 6. Name and Address of Curre   | i<br>ent Registered Agent            |                     |  | 7. Name and /              | Address of New Registered  |                                   |           |
|  |  |                                      | r                   | Vame   |                            |  |                                   |           |
|  | I, GREGORY   |                                      | 1                   | Street Address (P.O. Box Number is Not Acceptable) |                            |  |                                   |           |
| 4561 GULF OF MEXICO DR., #101<br>LONGBOAT KEY FL 34228   |  |                                      |                     |  |                            |  |                                   | $\exists$ |
| LONGBOA  | WILLIE OFFICE  |                                      | City                |  |                            | FL   | Zip Code                          | $\dashv$  |
| R The shows  | e named entity submits this statemen   | t for the purpose of changing its    | registered (        | office or registe                                  | ered agent, or both        |  | <u> </u>                          | $\dashv$  |
| o. me above  | The most strike substitution of the state of | in to the perpendicular stranging he | .og.o.o.o.          |  |                            |  |                                   |           |
| SIGNATURE  | Signature, typed or printed name of registered ag  | ent and title if applicable. (NOT    | : Registered Ag     | ent signature require                              | d when reinstating)        | DATE   |                                   |           |
| 9. Capital Contributions as Shown on record.  99.00  10. Amount of Capital in FLORIDA to caste in FLORIDA to caste |  |                                      |                     | ons  |                            | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FO                                  |                                   |           |
| as Snown   | A GENERAL PARTNE   | R THAT IS A BUSINESS EN              | TITY MUS            | T BE REGIS   | TERED AND A                | TIVE WITH THIS OFFICE  | <u> </u>                          | $\dashv$  |
| NOTE: General Partners MAY NOT be changed on the 12. GENERAL PARTNER INFORMATION                                   |  |                                      |                     |  |                            |  |                                   |           |
| DOCUMENT #   | P95000007305   | NEA INFORMATION                      | STREET A            | DDBECC   |                            | ADDITION OF PARTIES OF   |                                   | $\neg$    |
| name<br>Street address   | BARON CAPITAL IV, INC.<br>7826 COOPER RD<br>CINCINNATI OH 45242  |                                      | SINCELA             | .bun£33  |                            |  |                                   | -         |
| CITY-ST-ZIP  |  |                                      | CITY-ST-            | ZIP  |                            |  |                                   |           |
| DOCUMENT #   |  |                                      | STREET A            | DDRESS   |                            |  |                                   |           |
| NAME<br>STREET ADDRESS   |  |                                      | 0177/ 07            | 710  | <u>_</u>                   |  |                                   | ㅓ         |
| CITY-ST-ZIP  |  | <u></u>                              | CITY-ST-            | ZIP  |                            |  |                                   | _         |
| DOCUMENT #<br>NAME   |  |                                      | STREET A            | DORESS   | 90                         | 30004240   |                                   | ,         |
| STREET ADDRESS   |  |                                      | CITY-ST-            | ZIP  | يات.                       | 10004218<br>-05/15/010   | 1140017                           |           |
| CITY-ST-ZIP  |  |                                      | -                   | <del></del>  |                            | ****150.00   | ****150.00                        |           |
| DOCUMENT #<br>NAME   |  |                                      | STREET A            | DORESS   |                            |  |                                   |           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                      | CITY-ST-            | ZIP  |                            |  |                                   |           |
| DOCUMENT #   |  |                                      | - CTRCCT A          | nnar ce  |                            |  |                                   | $\dashv$  |
| NAME   |  |                                      | STREET A            | DORESS   |                            |  |                                   | 4         |
| STREET ADORESS<br>CITY-ST-ZIP  |  |                                      | CITY-ST-            | ZIP  |                            |  |                                   |           |
| DOCUMENT #   |  |                                      | STREET A            | DDRESS   |                            |  | •                                 |           |
| NAME<br>STREET ADDRESS *   |  |                                      | 3                   |  |                            |  |                                   | -         |
| CITY-ST-ZIP  |  |                                      | CITY-ST-            | ZIP  |                            |  |                                   | $\Box$    |
| indicated  | certify that the information supplied vill on this report is true and accurate a ver or trustee empowered to execute   | and that my signature shall have     | he same le          | gal effect as if I                                 | made undr                  | Florida Statutes, I further cer<br>by Long General Partner of<br>gory K. McGra | the limited partnership           | or        |

April 25, 2001

(513) 984-5001