FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

97 DEC 29 AM 9:59



	A3000000200				
RANSON ENTERTAINMENT I	INVESTORS, LTD.				
Malling Address	Principal Office Address		3. Date formed or Registered	5a. Capital Contributions as Shown on record.	
3044 SHEPHERD OF THE HILLS EXPWY., #307 BRANSON MO 65616	3044 SHEPHERD OF THE HILLS EXPWY #307 BRANSON MO 65616		02/25/1993 3a. Date of Last Report 12/10/1996	\$7,500.00 5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	\$7,500.00	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-3168953	Applied For Not Applicable	
City & State Zip Country	City & State	City & State Zip Country		\$8.75 Additional Fee Required	
			8. Make check payable to: Dept. of	State (See reverse side for fee informati	
9, Name and Address of Currer	nt Registered Agent	Name	10. If changed, new Registere	ed Agent/Office	
LOONEY, STEPHEN R 200 S. ORANGE AVE. SUN BANK CENTER, SUITE 3000 ORLANDO FL 32801		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.			
		City FI Zip Code			
10a. Pursuant to the provisions of sections 620 1051 at for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment). A GENERAL PARTNER THAT MUS	or registered agent, or both, in the Statens of section 620.192, Florida Statutes I IS A CORPORATIO ST BE REGISTERED	e of Florida. Such char S DN, LIMITED AND ACTIV	go was authorized by its general partner(s). Then	reby accept the appointment of registere	
11. Name(s) of General Partner(s)	11a. Address of Each (Do NOT Use Post O	General Partner Mice Box Numbers)	11b. City, State & Zip Code	11c. Hegistration/ Document Number	
BRANSON ENTERTAINMENT CONCEP	3044 SHEPHERD OF THE		BRANSON MO 65616	P93000001977	
			ومعمل ومجمع ومحمو ومواد والمحمو		
			-01/10 -01/09 ****1	3961501 8/3801107-003 6\$.00 ****165.00	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Soction 119 07(3)(k), Florida Statutes. Frelease the Division of Corporations from any liability of non-compliance will Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under earth. I further certify that I am a General Partner of the limited partnership, receiver or trusted empowered to execute port as required by char

SIGNATURE

Charles Achterberg/V. Pres. Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

(417) 339-4405