

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**LIMITED  
PARTNERSHIP  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

01 OCT 22 PM 12:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT #** A93000000225

Form of Limited Partnership

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\*\*\*1035.00 \*\*\*1035.00

BEE LINE ENTERTAINMENT PARTNERS, LTD

**REINSTATEMENT 2001**

|                                                                                                                                                                                       |                       |                                                                 |                          |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2. Principal Office Address</b><br>8701 S. Orange Ave.<br>Suite, Apt. #, etc.                                                                                                      |                       | <b>3. Mailing Office Address</b><br>SAME<br>Suite, Apt. #, etc. |                          | <b>4. Date Formed or Registered To Do Business in Florida</b><br>2/25/1993                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>City &amp; State</b><br>Orlando, FL                                                                                                                                                |                       | <b>City &amp; State</b>                                         |                          | <b>5. FEI Number</b><br>59-3171209<br><b>Applied For</b><br>Not Applicable                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Zip</b><br>32824                                                                                                                                                                   | <b>Country</b><br>USA | <b>Zip</b>                                                      | <b>Country</b>           | <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> \$9.75 Additional Fee required for a Certificate of Status                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>8. Name and Address of Current Registered Agent</b><br>Name: Don L. Brown, Esq.<br>Street Address (P.O. Box Number is Not Acceptable): 200 N. Thornton Ave.<br>Suite, Apt. #, Etc. |                       |                                                                 |                          | <b>7a. Capital Contributions as shown on Record:</b><br>1,800,000.00<br><b>7b. Amount of Capital Contributions in FLORIDA to date:</b><br>1,800,000.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>City</b><br>Orlando                                                                                                                                                                |                       | <b>State</b><br>FL                                              | <b>Zip Code</b><br>32801 |                                                                                                                                                        | <b>FEE'S:</b><br>1.) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.<br>2.) Supplemental Fee(s): \$69.75 for each year due this office, beginning with 1992 calendar year.<br>3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.<br>Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee. |

9. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| 10. Name(s) of General Partner(s) | Address of Each General Partner (Do NOT list P.O. Box Numbers) | City, State and Zip Code | 10a. Registration Document Number |
|-----------------------------------|----------------------------------------------------------------|--------------------------|-----------------------------------|
| BeeLine Entertainment, Inc.       | 401 E. Semoran Blvd. Casselberry, Fl.                          | 32707                    | P92000012400                      |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered in respect to this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

10/19/01