

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 DEC 17 AM 11:35



**1.** Name of Limited Partnership **1a. DOCUMENT #**  
**TOM BOMBADIL LIMITED** **A93000000185**

<b>2.</b> Mailing Address 1570 MADRUGA AVENUE, SUITE 311 CORAL GABLES FL 33146		<b>2a.</b> Principal Office Address 1570 MADRUGA AVENUE, SUITE 311 CORAL GABLES FL 33146	
Suite, Apt #, etc		Suite, Apt #, etc	
City & State		City & State	
Zip	Country	Zip	Country

<b>3.</b> Date Formed or Registered 02/18/1993	<b>5a.</b> Capital Contributions as Shown on record \$303,531.00
<b>3a.</b> Date of Last Report 11/20/1995	
<b>4.</b> State or Country of Formation FL	<b>5b.</b> Amount of Capital Contributions in FL ORIDA as of date \$303,631.00
<b>6.</b> FEI Number 65-0446063	<input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable
<b>7.</b> Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
<b>8.</b> Make check payable to: Dept. of State (See reverse side for fee information)	

<b>9. Name and Address of Current Registered Agent</b> SUSSMAN, WILLIAM C 1570 MADRUGA AVENUE, SUITE 311 CORAL GABLES FL 33146	<b>10. If changed, new Registered Agent/Office</b> Name: Street Address (P.O. Box Number, If Not Acceptable): Suite, Apt #, etc: City: Zip Code: FL
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**10a.** Pursuant to the provisions of sections 620.1051 and 620.192 Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

<b>11.</b> Name(s) of General Partner(s)	<b>11a.</b> Address of Each General Partner (Do NOT Use Post Office Box Numbers)	<b>11b.</b> City, State & Zip Code	<b>11c.</b> Registration/ Document Number
M & L BUTTONS & BOWS, INC.	1570 MADRUGA AVENUE,	CORAL GABLES FL 33146	K63931
:		<i>des</i>	

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *William C. Sussman* DATE *12/11/96*  
Typed or Printed Name of General Partner Signing Form *William C. SUSSMAN, Pres.* Daytime Telephone Number *(305) 662-1991*