## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9300000149  1. Entity Name   |              |   |                  |   |                   |   | Marine Control                                      |   |               |  |
|--|--------------|---|------------------|---|-------------------|---|---|---|---------------|--|
| 29 WEST ASSOCIATES LTD.  |              |   |                  |   |                   |   |   | SECRETARY OF STATE<br>DIVISION OF CORPORATIONS  |               |  |
| Principal Place of Business  3200 PONCE DE LEONCORAL GABLES FL-33134   |              |   |                  | Mailing Address  -3200-PONCE-DE-LEON CORAL GABLES-FL-33134-7239 |                   |   |   | 00 MAR 15 PM 12: 49   |               |  |
|  |              |   |                  |   |                   |   |   |   |               |  |
| 2. Principal Place of Business<br>c/o RJS Shutts & Bowen LLP   |              |   |                  | 3. Mailing Address<br>c/o RJS Shutts & Bowen LLP                |                   |   |   |   | 8.91          |  |
| Suite, Apt. #, etc. 201 S. Biscayne, Blvd #1500  |              |   |                  | Suite, Apt. #, etc.  201 S. Biscayne Blvd. #1  City & State     |                   |   | 500   | DO NOT WRITE IN THIS SPACE  | <del></del> . |  |
| City & State Miami, FL 33131   |              |   | Miami, FL 33131  |   |                   | -   | 4. FEI Number 65-0387031 Applied For Not Applicable |   | _             |  |
| Zip<br>33131   | S. Nome a    | Country                                   | 33               | 131   | Coun              | try   |   | 5. Certificate of Status Desired S8.75 Additional Fee Required  7. Name and Address of New Registered Agent |               |  |
| 6. Name and Address of Current Registered Agent  |              |   |                  |   |                   | Name  |   |   |               |  |
| VALLE, JOSE  3200 PONCE DE LEON BLVD., 2ND FL  |              |   |                  |   |                   | Corporation Company of Miami Street Address (P.O. Box Number is Not Acceptable) 201 S. Biscayne Blvd., Suite 1500 |   |   |               |  |
| GORAL-GABLES FL-33134  |              |   |                  |   |                   | City FL Zip Code 33131  |   |   |               |  |
| 8. The above named entity submits this statement for the purpose of changing its regis   |              |   |                  |   |                   | stered office or registered agent, or both, in the State of Florida.  |   |   |               |  |
| SIGNATURE By Signature, typed or printed name of registered agent and title if explicable. INOTE: Refistered Agent signature required w  |              |   |                  |   |                   |   | 0 /01/4/  |   |               |  |
| 9. Capital Contributions as Shown on record. \$260,560.00 In FLORIDA to date   |              |   |                  |   |                   | SEE REVERSE SIDE FOR FEE INFORMATION  |   |   |               |  |
|  | A G<br>NOTE: | ENERAL PARTNER T<br>General Partners MA   | HAT<br>Y NO      | S A BUSINESS EN<br>T be changed on th                           | TITY M<br>ne form | UST BE I<br>; an ame  | REGIST<br>ndment                                    | TERED AND ACTIVE WITH THIS OFFICE.  It must be filed to change a general partner.                           |               |  |
| 12. GENERAL PARTNER INFORMATION DOCUMENT / P94000007605  |              |   |                  |   |                   | street address c/o RJS 201 S. Biscayne Blvd., #1500   |   |   |               |  |
| NAME<br>STREET ADDRESS   | 2200 PONO    | n of South Florid<br>CE-de-leon-blvd., 21 | A, INC.<br>ND-FL |   |                   | ET ADDRESS  |   |   |               |  |
| CITY-ST-ZIP<br>DOCUMENT#   | -CORAL GA    | BLES-FL-33134-                            |                  |   |                   | ET ADORESS  |   |   |               |  |
| NAME<br>STREET ADDRESS   |              |   |                  |   |                   | -ST-ZIP   |   | nf 3/21/00  |               |  |
| CITY+ST-ZIP  DOCUMENT#   |              |   |                  | <u></u>   | STRI              | ET ADDRESS  |   | 8000031842083<br>-03/27/0001005002  |               |  |
| NAME<br>STREET ADDRESS   |              |   |                  |   | CITY              | -ST-ZIP   |   | *****526.25 ****\$26.25   | $\neg$        |  |
| DOCUMENT #   |              |   |                  |   | STRE              | ET ADDRESS  |   |   |               |  |
| STREET ADDRESS   |              |   |                  |   | CITY              | - ST-ZIP  |   |   |               |  |
| DOCUMENT #   |              |   |                  |   | ŞTRE              | ET ADDRESS  |   |   |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |   |                  |   | CITY              | -ST-ZIP   |   |   | $\neg$        |  |
| DOCUMENT#  | <u> </u>     |   |                  |   | STRI              | ET ADDRESS  |   |   |               |  |
| NAME .* STREET ADDRESS CITY-ST-ZIP   |              |   |                  |   | СПҮ               | -ST-ZIP   |   |   |               |  |
| 14. I flereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Findicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; the the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |              |   |                  |   |                   |   |   | nade under oath; that I am a General Partner of the limited partnersh                                       | on<br>hip or  |  |
| HALF MOON OF SOUTH FIORIPA, INC.  SIGNATURE:  By: SIGNATURE DESCRIPED  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  LINDURGH MARTIN, President  Dayline Phone #   |              |   |                  |   |                   |   |   |   |               |  |
|  |              | SIGNALUME AND TYPED OR                    | - HIM I E        | S WAME OF SIGNING GENERA  | -L PARINE         | art .   |   | Date Dayline Civile #   |               |  |