

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Mar 29, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A93000000114**

1. Entity Name  
**IBC BUILDING, LTD.**



Principal Place of Business  
**730 W. MCNAB RD.  
FT. LAUDERDALE, FL 33309 US**

Mailing Address  
**730 W. MCNAB RD.  
FT. LAUDERDALE, FL 33309 US**



03212006 No Chg-LP

CRZE003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0385244**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**BERK, ARTHUR J  
848 BRICKELL AVENUE  
SUITE 200  
MIAMI, FL 33131**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**U00000483212**  
**04/11/06 80199-004-500.00**

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P94000021999**  
NAME **ELLMAN CONSULTING, INC..**  
STREET ADDRESS **730 W. MCNAB RD.**  
CITY-ST-ZIP **FT. LAUDERDALE, FL 33309**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**Jacob L. Elluman**

**(President)**

**3/22/06 954-968-2333**

Date

Daytime Phone #

STAPLE CHECK HERE