| 1. Entity Name PAR PARTNERS, LTD. | | | | | | | 03 AP | R 29 AM 8: 33 | • | · . | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|--------------|-----------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------|----------------------------|--|
| Principal Place of Business 14255 US HWY, 1, #232 JUNO BEACH FL 33408 | | | | Mailing Address 14255 US HWY, 1. #232 JUNO BEACH FL 33408 | | | | ETARY OF STATE HASSEE FLORIC | | MJH | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | |
| 1 | | | | | | | 4/29 | ··· · · · · · · · · · · · · · · · · · | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | uite, Api. #, etc. | | | DUE BY MAY 1, 2003 | | | |
| City & State | | | City & State | | | | 4. FEI Number | 65-0383497 | | Applied For Not Applicable | |
| Zip | Country | | | Zip Count | | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | Name and Address of New Registered Agent | | | | |
| AMMARELL, ROBERT | | | | | | Name | | | | | |
| 14255 US HWY. 1, #232 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| JUNO BEACH FL 33408 | | | | | | | | | , | | |
| | | | | | | City | FL Zip Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | | | | |
| 9. Capital Contributions as Shown on record. \$5,975,000.00 10. Amount of Capit in FLORIDA to come as Shown on record. | | | | | | ontributions 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | | |
| | A GE NOTE: G | NERAL PARTNER T | HAT Y NO | IS A BUSINESS ENT T be changed on the | ITY M | UST BE REGIS | TERED AND AC | TIVE WITH THIS OFF | FICE. partner | | |
| 12. GENERAL PARTNER INFORMATION 1 | | | | | | · | | ADDRESS CHANGES | | | |
| DOCUMENT # NAME | P93000005348 AMMARELL INVESTMENTS, INC. | | | | STRE | STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 14255 US HWY. 1, #232 JUNE BEACH FL 33408 | | | CITY | | ST-ZIP | | | | | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | 900017320249 04/29/0301078012 ***526.25 | | | | |
| STREET ADDRESS CITY-ST-ZIP | 5 | | | | CITY- | -ST-ZIP | | | | | |
| DOCUMENT / NAME | | | | | STRE | ET ADDRESS | s | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | -ST-ZIP | <u> </u> | | - | | |
| DOCUMENT # NAME | · | | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | -ST-ZIP | | | | | |
| DOCUMENT # NAME | | | | | STREE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | -ST-ZIP | | | | | |
| DOCUMENT # NAME | | - | | | STREE | ET ADDRESS | | | | | |
| STREET ADDRESS | | | | • | CITY- | ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

2003 LIMITED PARTNERSHIP