## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE DEQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

| 1. Entity Na   | JMENT<br>me<br>in pond, li                            | # <b>A9300</b><br>ro.  | 0000074             |                  |  |  | FILED<br>2003 JAN -9 AM |             |                             |
|--|---|------------------------|---------------------|------------------|--|--|-------------------------|-------------|-----------------------------|
| Principal Place of Business Mailing Address 1301 SW 10TH AVE 1301 SW 10TH AVE  |   |                        |                     |                  |  |  |                         |             |                             |
| 0.00   |   |                        | BLDG. J             | · · · · · · · ·  |  | DIVISION OF CORPORATIONS<br>ALLAHASSEE, FLORIDA  |                         |             |                             |
| DELRAY BCH FL 33444 DELRAY I   |   |                        | DELRAY BCH FL 33444 | RAY BCH FL 33444 |  | I design the target to a second of the secon |                         |             |                             |
| 2. Principal   | Place of Busin  | ness                   | 3. Mailing Address  | Mailing Address  |  |  |                         |             |                             |
| Suite, Apt. #, etc.  |   |                        | Suite, Apt. #, etc. |                  |  | DUE BY MAY 1, 2003   |                         |             |                             |
| City & State   |   |                        | City & State        |                  |  | 4. FEI Numbe   | 65-0378480              |             | pplied For<br>at Applicable |
| Zip<br>-   | Zip Country   |                        | Zip                 | Country          |  | 5. Certificate of  | of Status Desired       | \$8.75 Add  | litional                    |
|  | 6. Name   | and Address of Current | Registered Agent    |                  | 7. Name and Address of New Registered Agent                  |  |                         |             |                             |
| HINNERS, BRIAN H   |   |                        |                     |                  | Name   |  |                         |             |                             |
| 499 BOYNTON BAY CIRCLE   |   |                        |                     |                  | Street Address (P.O. Box Number is Not Acceptable)           |  |                         |             |                             |
| BOYNTON BEACH FL 33435   |   |                        |                     |                  |  |  | ,                       |             |                             |
| •  |   |                        |                     |                  | City Zip Code  |  |                         |             |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                        |                     |                  |  |  |                         |             |                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.  |   |                        |                     |                  |  |  |                         |             |                             |
| 9. Capital Contributions 30. Shown on record 31. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  |   |                        |                     |                  |  |  |                         |             |                             |
| as onown   | AG  | ENERAL PARTNER T       | in FLORIDA to a     | VTITV MAI        | IST RE REGIST  | ERED AND AC  | SEE REVERSE SIDE        | <u> </u>    | MATION                      |
| NOTE: General Partners MAY NOT be changed on the general partner information   |   |                        |                     |                  | orm; an amendment must be filed to change a general partner. |  |                         |             |                             |
| DOCUMENT #   | CUMENT # L9500000204 WE WALDEN POND DEVELOPMENT, L.C. |                        |                     |                  | <del>-</del>  -  |  | ADDRESS CHANGES         | ONLY        |                             |
| NAME<br>STREET ADDRESS   |   |                        |                     |                  | ET ADDRESS   | <u> </u>   |                         |             |                             |
| CITY-ST-ZIP  |   | CH FL 33444            |                     | CITY-            | ST-ZIP   | \$00000000000  |                         |             |                             |
| DOCUMENT #<br>NAME   |   |                        |                     |                  | T ADDRESS  |  |                         |             |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                        | •                   | CłTY-            | ST-ZIP   | <del></del> -  |                         | <del></del> | <u></u> ,                   |
| DOCUMENT #<br>NAME   |   | •                      |                     | STREE            | T ADDRESS  |  | • -                     | ·           |                             |
| STREET ADDRESS<br>CITY-ST-2IP  |   |                        |                     | CITY-            | ST-ZIP   | ·  | <del></del>             |             |                             |
| DOCUMENT #<br>NAME   |   |                        |                     | STREE            | T ADDRESS  |  |                         |             |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                        |                     | CITY-S           | ST-ZIP   |  | <u>-</u>                |             |                             |
| DOCUMENT #<br>NAME   | <u></u>   |                        |                     | STREET           | ADDRESS  |  |                         |             |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                        |                     | CITY-S           | ST-ZIP   | .,   |                         | <u></u>     |                             |
| DOCUMENT #<br>NAME   |   |                        | <del></del>         | STREET           | ADDRESS  |  |                         |             | · ·                         |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | ,                      |                     | CITY-S           | T-ZIP  |  |                         | ·           | (jam                        |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |                        |                     |                  |  |  |                         |             |                             |