## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Martham

Secretary of State **DIVISION OF CORPORATIONS** 

1. Name of Limited Partnership

Charles of the second of the s

いては、「他の名の教育者の「「他の名の」では、「はないのは、「他の名の名の名の名の名の」という。 ないになったない 「は、「世界を行っているのななななない」という。

こう タイチ 動物 グラータ にゅうけいさいさいしゃ こう もはないない

DOCUMENT #

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 JAN 23 AM 11:56 1/27



D-FLORIDA MEDICAL MANAGEMENT, LTD.				
Mailing Address  C/O KRAMER, GREEN. ZUKERMAN. & KAHN. P.A.  4000 HOLLYWOOD BLVD., SUITE 485 SO.  HOLLYWOOD FL 33021	Principal Office Address  C/O KRAMER, GREEN, ZUKERMAN, & KAHN, P.A. 4000 HOLLYWOOD BLVD., SUITE 485 SO. HOLLYWOOD FL 33021  28. Principal Office Address  Suite, Apt. #, etc.		3. Date Formed or Registered 01/08/1993 3a. Date of Last Report 01/03/1997	58. Capital Contributions as Shown on record.  \$9,900.00  5b. Amount of Capital Contributions in FLORIDA to date:  9,900.00  Applied For
2. Malling Address Suite, Apt. #, etc.			4. State or Country of Formatio	
City & State  Zip Country	City & State  Zip Country		59-3157201 7. Certificate of Status Desired 8. Make check payable to: Dep	Not Applicable  \$8.75 Additional Fee Required  ot. of State (See reverse side for fee Information)
S. Name and Address of Current KRAMER, ROBERT M KRAMER & ZUCKERMAN, P.A. 400 HOLLYWOOD BLVD., SUITE 485 SO. HOLLYWOOD FL 32021  10a. Pursuant to the provisions of sections 620 1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligations  SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT MUST	d 620.192, Florida Statutes, the above-nai regislered agent, or both, in the State of F s of section 620.192, Florida Statutes.	Suite, Apt. #, 4 City  med limited partners ilorida Such change  LIMITED I	ship organized or registered under the laws e was authorized by its general partner(s). I Do	FL Zip Code  of the State of Florida, submits this statement hereby accept the appointment of registered  ATE HER BUSINESS ENTITY  Registration/ Document Number
LEVINE, LORRI E	7350 SANDLAKE COMM	IONS	-01/2	2416433 8 23/3301103001 ×170.05 ****170.05
Note: General partners MAY NOT  12. No hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by chap SIGNATURE	nis filing is voluntarily furnished and does Section 119.07(3)(k) in the event that the mature shall have the same legal effects	not qualify for the earlinformation supplie	xemption stated in Section 119.07(3)(k), Flo d is deemed exempt from public access. I	orida Statutes. I release the Division of further certify that the information indicated on