## **2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006**

## DOCUMENT # A9300000010



FILEU SECRETARY OF STATE DIVISION OF CORPORATIONS

| THE WOODS APARTMENTS LIMITED  |   |  |                                   |   |  | 06 MAR                                 | 17 AM I                                      | 0: 46  |  |
|---|---|--|-----------------------------------|---|--|--|--|--|--|
| 2040 N.W. 67TH PLACE 2040 N.W. 67TI   |   | •  |                                   |   |  | IITO IIIIK OSKIL GOLIK OTII            | II <b>Fai</b> fa <b>as</b> cii <b>ab</b> iik | DOMEN (NO NE A STATE NO A STATE                  |  |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                                   |   |  |  |  |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                                   |   | 01112006                               | Chg-LP                                 | CR2E00                                       | 3 (11/05)  |  |
| City & State  |   | City & State   |                                   |   | 4. FEI Number 59-3161:                 | 288                                    |  | Applied For<br>Not Applicable                    |  |
| Zip   | Country   | Zip  | Coun                              | try   | 5. Certificate of                      | Status Desired                         |  | 8.75 Additional see Required                     |  |
|   | 6. Name and Address of Current  | Registered Agent   |                                   | -   | 7. Name and A                          | ddress of New R                        | egistered Ag                                 | ent  |  |
| CDUTCUE   | D VEITU A   |  |                                   | Name  |  |  |  |  |  |
| CRUTCHER, KEITH A 2040 N.W. 67TH PLACE GAINESVILLE, FL 32653  |   |  |                                   | Street Address (  | (P.O. Box Number is Not Acceptable)    |  |  |  |  |
|   |   |  |                                   | City  | <b>□</b> Zip Code                      |  |  |  |  |
|   |   |  |                                   |   |  |  | FL   | ,  |  |
|   | named entity submits this statement for<br>ions of registered agent.  | r the purpose of changing its  | registere                         | ed office or register   | red agent, or both,                    | , in the State of Fk                   | orida. ∃am fai                               | miliar with, and accept                          |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.   |   |  |                                   |   |  |  |  |  |  |
| FILE NOW!!! FEE IS \$500.00 After May 1, 2006, Fee will be \$900.00   |   |  |                                   |   |  |  |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |   |  |                                   |   |  |  |  |  |  |
| 12. GENERAL PARTNER INFORMATION   |   |  | 13.                               |   | ADDRESS CHANGES ONLY                   |  |  |  |  |
| DOCUMENT #  | P92000006734 GAINESVILLE REAL ESTATE MANAGEMENT CO.,INC   |  |                                   | ET ADDRESS  |  |  | · · ·  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2040 N.W. 67TH PLACE<br>GAINESVILLE, FL 32606   |  | CITY                              | - ST-ZIP  | 32653                                  |  |  |  |  |
| DOCUMENT /<br>NAME  |   |  | STRE                              | ET ADDRESS  | <u></u>                                | ) <del>0059</del>                      | 1800   | ာ့တင်း   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY                              | -ST-ZIP   | 03/31                                  | /060102                                | 7015   | **500.00   |  |
| DOCUMENT #<br>NAME  |   | 7  | STRE                              | ET ADDRESS  | <u> </u>                               |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | · · · · · · · · · · · · · · · · · · ·  | CITY                              | -ST-ZIP   | \                                      |  |  |  |  |
| DOCUMENT #<br>NAME  |   |  | STRE                              | ET ADDRESS  |  |  |  | :  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY                              | -ST-ZIP   |  |  |  |  |  |
| DOCUMENT #<br>NAME  |   |  | STRE                              | ET ADDRESS  |  |  |  |  |  |
| STREET ADDRESS<br>CITY-\$T-ZIP  |   |  | CITY                              | -ST-ZIP   |  |  |  |  |  |
| DOCUMENT #  |   |  | STRE                              | ET ADDRESS  |  |  |  |  |  |
| STREET ADDRESS<br>CITY ST-ZIP   |   |  | CITY                              | -ST-ZIP   |  |  |  |  |  |
| 14. I hereby indicated or the red   | certify that the information supplied with on this report is true and appurate and server or trustee emporers to appure | th this filing does not qualify for<br>that my signature shall have to<br>this report as required by Cha | or the ex<br>the same<br>apter 62 | kemptions containe<br>e legal effect as if r<br>0, Florida Statutes | ed in Chapter 119,<br>made under oath; | Florida Statutes.<br>that I am a Gener | 1 further certi<br>ral Partner of t          | y that the information<br>he limited partnership |  |

SIGNATURE:

STAPLE CHECK HERE

Keith Crutcher 3/8/06