

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Mar 07, 2008 08:00 A**  
**Secretary of State**

**DOCUMENT # A93000000008**

1. Entity Name  
**HOMESTEAD APARTMENTS LIMITED**



**Principal Place of Business**

**%GAINESVILLE REAL ESTATE MNGT. CO., INC.**  
**2040 N.W. 67TH PLACE**  
**GAINESVILLE, FL 32653**

**Mailing Address**

**%GAINESVILLE REAL ESTATE MNGT. CO., INC.**  
**2040 N.W. 67TH PLACE**  
**GAINESVILLE, FL 32653**



01092008 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number

**59-3161286**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional**  
**Fee Required**

**6. Name and Address of Current Registered Agent**

**CRUTCHER, KEITH A**  
**2040 N.W. 67TH PLACE**  
**GAINESVILLE, FL 32653**

**DO NOT WRITE**  
**IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P98000065588**  
NAME **HOMESTEAD APARTMENTS MANAGEMENT, INC.**  
STREET ADDRESS **2040 N.W. 67TH PLACE**  
CITY-ST-ZIP **GAINESVILLE, FL 32653**

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03/25/08-00007-019 500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**President Keith Crutcher 2/19/08 352-370-4939**

Date

Daytime Phone #

STAPLE CHECK HERE