|  |  | 00000001                      |                    | (00)   | ٦  | •  |  | ķ        |
|--|--|-------------------------------|--------------------|--|--|--|--|----------|
| DOCUMENT # A9200000201  1. Entity Name   |  |                               |                    |  | FILED                                    |  |  |          |
| 404 INV  | /ESTMENTS, LTD.  |                               |                    |  | 02 MAY -2 PM 2: 24                       |  |  | Ş        |
|  |  |                               |                    |  | U  | THE STATE  | ·  |          |
| Principal Place of Business Mailing Address  404 WASHINGTON AVE., SUITE 120  MIAMI BEACH FL 33139  MIAMI BEACH FL 33139  MIAMI BEACH FL 33139  |  |                               |                    | 20   | TA                                       | ECRETARY OF STATI<br>LLAHASSEE, FLORI                                    | ĎΑ   |          |
|  |  |                               |                    |  |  |  |  | 1        |
| Principal Place of Business     Mailing Address .  |  |                               |                    |  |  |  |  |          |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                               | <del>Vist-W1</del> |  | DUE BY MAY 1, 2002                       |  |  |          |
| City & Stat  | te   | City & State                  | ity & State        |  | 4. FEI Numbe                             | 65-0403066   | Applied For<br>Not Applical                      |          |
| Zip Country  |  | Zip Country                   |                    | itry   | 5 Costificate of Status Desired S8.75 Ad |  |  | ble      |
|  | 6. Name and Address of Curre   | nt Registered Agent           |                    |  | 7. Name and                              | Address of New Registered A  | ee Required<br>gent                              | $\dashv$ |
| The second of th |  |                               |                    | Name HART, BRIAN A                               |  |  |  |          |
| HART, BRIAN A<br>% THOMSON, MURARO, ET AL.   |  |                               |                    | Street Adanger (No Bex Number is Not Acceptable) |  |  |  |          |
| ONE SE 3RD AVE., 17TH FL.  |  |                               |                    | 2601 S. Bayshore Drive, 16th Floor               |  |  | loor   |          |
| MIAMI FL 33131   |  |                               |                    | City Miami FL Zin Code 33133                     |  |  | Zin Code<br>33133                                |          |
| SIGNATURE .  9. Capital Co as Shown  |  |                               |                    | butions 1  | 75,758.00                                | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FOR                           |  |          |
|  | ***  | THAT IS A BUSINESS E          | NTITY M            | UST BE REGIS                                     | STERED AND A                             | CTIVE WITH THIS OFFICE   |  |          |
| 12.  |  | ER INFORMATION                | 13.                | i, air amenome                                   | int most be met                          | ADDRESS CHANGES ONL  |  | -        |
| DOCUMENT #   | P9400007402<br>404 INVESTCORP, INC.  |                               |                    | ET ADDRESS                                       | 1000055554413                            |  |  |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               |                    | -ST-ZIP  |  |  |  |          |
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| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               | CITY               | -ST-ZIP  |  |  |  |          |
| DOCUMENT #   | The second secon | يعالم المحاسب المحاسب المحاسب | STRE               | ET ADDRESS                                       | and a second or the second               | ** ** ** ** ** ** ** ** ** ** ** ** **                                   | w  |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               | CITY-              | -ST-ZIP  |  |  |  |          |
| OOCUMENT#  | ý.   |                               | STRE               | ET ADDRESS                                       |  |  |  |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               | CITY-              | -ST-ZiP  |  |  |  |          |
| DOCUMENT #<br>NAME   |  |                               | STRE               | ET ADDRESS                                       | ****                                     |  |  |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               | CITY-              | -ST-ZIP  |  |  |  |          |
| OCUMENT #  |  |                               | STREI              | ET ADDRESS                                       |  |  |  |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                               |                    | -ST-ZIP  |  |  |  |          |
|  | certify that the information supplied w<br>on this report is true and accurate ar<br>er or trustee empowered to execute  |                               |                    |  | ection 119.07(3)(i)<br>made under oath;  | Florida Statutes. I further certii<br>that I am a General Partner of the | y that the information<br>ne limited partnership | or       |
|  | 404,15   |                               |                    |  | ,  | ,  |  | - 1      |

4/29/02 355722519
Date Dayling Phone #

SIGNATURE: \_\_\_