

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 12, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A92000000179**

1. Entity Name  
ADA PROPERTIES NO. 2, LTD.



Principal Place of Business  
C/O THE PETER LAWRENCE COMPANY, INC.  
4710 EISENHOWER BLVD., SUITE C-1  
TAMPA, FL 33634-6334

Mailing Address  
C/O THE PETER LAWRENCE COMPANY, INC.  
4710 EISENHOWER BLVD., SUITE C-1  
TAMPA, FL 33634-6334



01042007 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
59-3155097

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

ABRAMS, ALLAN  
4710 EISENHOWER BLVD.  
SUITE C-1  
TAMPA, FL 33634-6334

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # P92000012806  
NAME AGP '92 CORP.  
STREET ADDRESS C/O 4710 EISENHOWER BLVD., SUITE C-1  
CITY-ST-ZIP TAMPA, FL 336346334

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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U00000700700  
04/20/07-80030-004 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Kristopher Hoover 2/28/07 813-889-8855  
President

Date

Daytime Phone #

STAPLE CHECK HERE