FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

SECRETARY OF STATE

1997	Secretary o DIVISION OF COR			DIMISION OF CORPORATIONS 96 BEC 20 PM 1: 1, 1		
1. Name of Limited Partnership	1a. DOCUME A9200000	013				
Surgical Center &	tssociates, L	JD.	T (DOTTER TOTAL LIGHT) 1 1 1 1 1 1 1 1 1	1 131 10 11 10 11 61 11	1 18 111 10 141 1014 1014 1	. 31
Mailing Address	Principal Office Address	<u></u>	3. Date Formed or Registered	5a. Capital C Shown of	ontributions as	
P.O. BOX 570 NASHVILLE TN 37202	ONE PARK PLAZA NASHVILLE TN- 87202 -		12/9/92	\$	1,222,69	9
	4/5/96	Contributions in F. 13.14				
2. Mailing Address	28. Principal Office Address ONE PARK PLAZA		4. State of Country of Formation	io date.		
Suite. Apt. #, etc	Suite, Apt. #, etc.		6. FEI Number 60 - 160042		Applied For Not Applicable	
City & State	City & State NASHVILLE IN		7. Certificate of Status Desired		\$8.75 Additional	\dashv
Zip Country	37208	Country	8. Make check payable to Dept. of	Fee Required 8. Make check payable to Dept of State (See reverse side for the improvision)		
9. Name and Address of Current	Registered Agent		10. If changed, new Registere	d Agent/Office		$\overline{}$
THE PRENTICE HALL CORPORATION SY	STEM, INC.	Name				
1201 HAYS STREET, SUITE 105		Street Address (PO Box Number Is Not Acceptable)				
TALLAHASSEE FL 32301		Suite, Apt. #, etc	3		0-	
		City		FL	Zip Code	
10a. Pursuant to the provisions of sections 620 1051 an for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation	registered agent, or both, in the State of Florid		was authorized by its general partner(s). I her	eby accept the ap		
SIGNATURE (Registered Agent Accepting Appointment) _ A GENERAL PARTNER THAT	IS A CORPORATION LI	MITED P	ARTNERSHIP OR OTHE		FSS ENTITY	_
MUS	<u>T BE REGISTERED AND</u>	<u> ACTIVE</u>	WITH THIS OFFICE.			
11. Name(s) of General Partner(s)	Address of Each General I	Partner x Numbers) 1	1b. City. State & Zip Code	11c.	Registration/ Document Number	_
Surgicare America Winter Park, Inc	ONE PARK PLAZA		NASHMLLE TN 37203	V 9:	3298	. n. 03.103 kg
			©#©###################################	14 3 3 3 3 3 9 4 9 4 9 4 9 4 9 4 9 4 9 4	H*31	
Note: General partners MAY NO 12. I do hereby cert fy that the information supplied with Corporations from any hability of non-compliance with it is annual report is true and accurate and that my s	this filing is voluntarily lurnished and does not in Section 119 07(3)(k) in the eyent that the info ignature shall have the same regal effects as if	qualify for the ext ormation supplied	emption stated in Section 119 07(3)(k). Florida is deemed exempt from public access. I furth	Statutes I releas her certify that the	e the Division of Information indicated	Jn.
empowered to execute this report as required by chi	apter 620, Florida Statutes					l

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Typed or Printed Name of General Partner Signing Form ____