2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

| | 1. Entity Name VALRICO Principal Place 280 HIGHWA MIDDLETOWN | PARTNERS, L.P., LTD. e of Business / 35 I, NJ 07701 lace of Business #, etc. | Mailing Address 280 HIGHWAY 35 MIDDLETOWN, NJ 077 3. Mailing Address Suite, Apt. #, etc. City & State | 07701 | | 01082004 | OlVi. IAI | 4 JAN 16 ION OF C LLAHASS | AM 8: 33 ORPORATIONS EE, FLORIDA (10/03) [Applied For |
|-------------------|--|--|---|-----------|--|---------------------------|---|---------------------------------------|---|
| _ | · 7:- | | Zip Countr | | | 22-3192 | 858 | | Not Applicable |
| | Zip | Country | Zip | _ Cour | itr y | 5. Certificate of | Status Desired | | 3.75 Additional e Required _ |
| F | 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| ١ | COOLEY, PAUL 1350 DOUGLAS DRIVE CLEARWATER, FL 33756 | | | | Name | | | | |
| | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | |
| | | | | ٠ | City | | | FL | Zip Code |
| | 8. The above named entity submits this statement for the purpose of changing its retitle obligations of registered agent. SIGNATURE Signature, typed or protect name of registered agent and table if applicable. 9. Capital Contributions 10. Amount of Capital | | | | | red agent, or bott | , in the State of Fic | DATE | miar with, and accept |
| | as Shown on record. \$3,240,000.00 in FLORIDA to date | | | | | ···· | | | |
| | | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| | 12. | GENERAL PARTNER INFORMATION | | | | | ADDRESS CHA | | |
| | DOCUMENT # NAME STREET ADDRESS | P40910 TNG VALRICO CORP. 280 HIGHWY 35 | | ı | EET ADDRESS | | | | · |
| | CITY-ST-ZIP | MIDDLETON, NJ | | | Y-ST-ZIP | | | 3 d d | |
| | DOCUMENT # NAME STREET ADDRESS | | | | EET ADDRESS | 01/16/0401060016 **526,25 | | | |
| - | CITY-ST-ZIP | | | CITY | Y-ST-ZIP | | | | |
| | DOCUMENT / NAME STREET ADDRESS | in the second of | and an experience | ı | REET ADDRESS | | | <u></u> | - विभागकीय - |
| HERE | CITY-ST-ZIP | | ······································ | CIT | Y-ST-ZIP | | | | |
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| | CITY-ST-ZIP | | | CIT | Y-ST-ZIP | | | | |
| STAPLE CHECK HERE | DOCUMENT / NAME STREET ADDRESS | | | - [| REET ADDRESS | | | - | |
| APLE (| CITY-ST-ZIP DOCUMENT # | | · | | Y-ST-ZIP | | | | |
| ST | NAME STREET ADDRESS CITY-ST-ZIP | | | | Y-ST-ZIP | | | ` | |
| | 14. I hereby | L certify that the information supplied w I on this report is true and accurate al ver or trustee empowered to execute | nd that my signature shall hav | e the san | ne legal effect as if t | made under oath; | , Florida Statutes, that I am a Genera | I further certify al Partner of th | r that the information e limited partnership or |

SIGNATURE AND TYPED OB PHYPTED NAME OF SIGNING GENERAL PARTIN

SIGNATURE: