

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Mar 14, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # A33567**

1. Entity Name  
**GAINESVILLE HOTEL PROPERTIES, LTD.**



Principal Place of Business  
**C/O CHARTER ONE HOTELS & RESORTS, INC.**  
**2032 HILLVIEW ST**  
**SARASOTA, FL 34239**

Mailing Address  
**C/O CHARTER ONE HOTELS & RESORTS, INC.**  
**2032 HILLVIEW ST**  
**SARASOTA, FL 34239**



02282008 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>59-3148016</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**LAMBRECHT, WILLIAM G.**  
**1550 RINGLING BOULEVARD**  
**SARASOTA, FL 34230**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

U00000858877  
04/01/08-80062-010 500.00

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT #	<b>V71081</b>
NAME	<b>ALACHO, INC.</b>
STREET ADDRESS	<b>2032 HILLVIEW ST</b>
CITY-ST-ZIP	<b>SARASOTA, FL</b>

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**JOHN W BALLETT**

**3/3/08 941-364-9224**

Date

Daytime Phone #

STAPLE CHECK HERE