

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**97 DEC 12 PM 4:16**

*12/15*



**1. Name of Limited Partnership**

**1a. DOCUMENT #  
A33465**

**UDRP - CLIPPER ASSOCIATES, L.P., LTD.**

**Mailing Address**

**4710 EISENHOWER BLVD., SUITE C-1  
TAMPA FL 33134**

**Principal Office Address**

**4710 EISENHOWER BLVD., SUITE C-1  
TAMPA FL 33134**

**3. Date Formed or Registered**

**09/24/1992**

**3a. Date of Last Report**

**12/11/1996**

**5a. Capital Contributions as  
Shown on record.**

**\$256,602.00**

**5b. Amount of Capital  
Contributions in FLORIDA  
to date**

**2. Mailing Address**

**2a. Principal Office Address**

**Suite, Apt. #, etc.**

**Suite, Apt. #, etc.**

**City & State**

**City & State**

**Zip**

**Country**

**Zip**

**Country**

**4. State or Country of Formation**

**DE**

**6. FEI Number**

**~~00-0771502~~ 59-3141595** ☐ Applied For  
Not Applicable

**7. Certificate of Status Desired**



**\$8.75 Additional  
Fee Required**

**8. Make check payable to: Dept. of State (See reverse side for fee information)**

**9. Name and Address of Current Registered Agent**

**ABRAMS, ALLAN  
4710 EISENHOWER BOULEVARD, SUITE C-1  
TAMPA FL 33634**

**10. If changed, new Registered Agent/Office**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**Suite, Apt. #, etc.**

**City**

**FL**

**Zip Code**

**10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.**

**SIGNATURE (Registered Agent Accepting Appointment)**

**DATE**

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

**11. Name(s) of General Partner(s)**

**11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)**

**11b. City, State & Zip Code**

**11c. Registration/  
Document Number**

**CLIPPER '92 CORP.**

**4710 EISENHOWER BL.,**

**TAMPA FL**

**P40631**

**600002374816- - Y  
-12/17/97-01048--019  
\*\*\*\*541.25 \*\*\*\*541.25**

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.**

**SIGNATURE**

*James J. Shapiro*

**DATE**

*11/17/97*

**Typed or Printed Name of General Partner Signing Form** **Jim Shapiro, Vice President**

**Daytime Telephone Number**

*(813) 889-8855*

CR2E003 (6/97)