## FILE ON C & BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

Typed or Printed Name of General Partner Signing Form

**DOCUMENT#** A33458

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC 14 AM 10: 04

| GATOR | DIXIE | PARTNERS, | LTD  |
|-------|-------|-----------|------|
| UM ON |       | FARING,   | LID. |



| GATOR DIXIE PARTNERS, LTD  |   |   |   |   |  |  |
|--|---|---|---|---|--|--|
| Mailing Address  | Principal Office Address                          |   | 3. Date Formed or Registered              | 5a. Capital Contributions as<br>Shown on record.              |  |  |
| 2250 NE 153RD STREET   | 2250 NE-183RD 3TREET-                             |   | 09/23/1992<br>3a. Date of Last Report     | \$10,000.00   |  |  |
| NORTH MIAMI BOH: FL 80168  | -NORTH-MIAMI-BCH: FL-23169                        |   | 12/11/1997                                | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |  |  |
| 2. Mailing Address<br>1595 NE 163rd Street   | 2a. Principal Office Address 1595 NE 163rd Street |   | 4. State or Country of Formation          | in date.  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                               |   | 6. FEI Number<br>65-0359329               | Applied For Not Applicable                                    |  |  |
| City & State<br>North Miami Beach  | North Miami Beach,                                |   | 7. Certificate of Status Desired          | \$8.75 Additional Fee Required                                |  |  |
| Zip Country<br>33162 USA   | 33162   | Country<br>USA  | 8. Make check payable to: Dept. of        | State (See reverse side for fee information)                  |  |  |
| Name and Address of Current F  | Panistored Anant                                  | <del>r</del>  | 10. If changed, new Registered            | 1 AcentiOffice  |  |  |
| 9, Name and Address of Current Registered Agent  GOLDSMITH, JAMES A.  2250 N.E. 163 ST. #8  N. MIAMI BEACH FL 33160  |   | Name  JAMES A. GOLDSMITH  Street Address (P.O. Box Number is Not Acceptable)  1595 NE 163rd Street  Suite, Apt. #, etc. |   |   |  |  |
|  |   | City  | th Miami Beach                            | FL 33162  |  |  |
| 10a. Pursuant to the provisions of sections 620.1951 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of section 620.192, Florida Statutes.  SIGNATURE (Registered Agent Accepting Appointment)  DATE  A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                 |   |   |   |   |  |  |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each General                      |   | City, State & Zip Code                    | 11c. Registration/  |  |  |
| GATOR ASHLEY, INC.   | -2250 NE 163RD-ST. STE-                           |   | ORTH MIAMIBOH: FL<br>Torth Miami Beach, 1 | CR2E003 (8/98)  |  |  |
|  |   |   | 700002<br>-12/22<br>****1                 | 7 1 96;57'8<br>/98-01089-006<br>58.75 ****158.75              |  |  |
| Note: General partners MAY NOT   |   | <del></del>   | <del></del>                               | <del></del>   |  |  |
| 12. I do hereby certify that the information supplied with this stime is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my afgrature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by citaguter 62/f. Florida Statutes. |   |   |   |   |  |  |

JAMES A. GOLDSMITH

12/04/98

Daytime Telephone Number

305-949-9049