## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



MAGES OF JACKSONVILLE LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # **A33356** 

97 DEC 29 PM 4: 11



	Principal Office Address  5791 UNIVERSITY CLUB N. JACKSONVILLE FL 32277  28. Principal Office Address			001/8			
18iling Address 791 UNIVERSITY CLUB BLVD. N. ACKSONVILLE FL 32277 IS 2. Mailing Address			3. Date Formed or Registered  08/26/1992  3a. Date of Last Report  01/16/1997  4. State or Country of Formation		5a. Capital Contributions as Shown on record. \$1,093,500.00  5b. Amount of Capital Contributions in FL OPHDA to date		
Suite, Apt. #, etc. City & State	Suite, Apt. #, etc.  City & State			6, FET Number 59-3139252 7. Certificate of Status Desired	Applied For Not Applicable  \$8.75 Additional Foe Required		
Zip Country	Z(p	8. Make check payable to: Dept. of State (See reverse side for fee information					
9. Name and Address of Cur UCC FILING & SEARCH SERVICES, INC 526 EAST PARK AVENUE TALLAHASSEE, FL FL 32301	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc						
108. Pursuant to the provisions of sections 620,405 for the purpose of changing its registered office agent. I am familiar with, and accept the obligated Signature (Registered Agent Accepting Appointment A GENERAL PARTNER THAMU	e or registered agent, or both, in the State of Fa titions of section 620.192, Florida Stalules.  AT IS A CORPORATION, IST BE REGISTERED AN	LIMITED F	PARTI	DATE  JERSHIP OR OTHE	eby accept the	NESS ENTITY	
11. Name(s) of Goneral Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)		11b.	City, State & Zip Code	11c.	Registration/ Document Number	
STEP MANAGEMENT CORP.	5791 UNIVERSITY CLUB		JACKSONVILLE FL 32277  800023 -01/13/9 ****541			P96000072974 898448 9801070002 1.25 ****541.25	
1						, <u> </u>	
Note: General partners MAY No. 1 do Hereby certify that the information supplied w							

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. Hurther certify that I am a General Partner of the limited partnership, receiver or trustee

The Son behalf of STUP Management Corporate 10/1/57

January ST RGE GHATTAS Daytime Telephone Number 704 743 6806