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WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A33311

DOCUMENT#

SECRETARY OF STATE TALLAHASSEE, FLORIDA

JACKSONVILLE PROPERTIES ASSOCIATES LIMITED **PARTNERSHIP**

Mailing Address	Principal Office Address			3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
7900 MIAMI LAKES DRIVE WEST	7900 MIAMI LAKES DRIVE WEST			08/12/1992	#7F0 000 00	
MIAMI LAKES FL 33016-5897	MIAMI LAKES FL 33016-5897			3a. Date of Last Report	\$750,000.00	
				10/24/1997	5b. Amount of Capital	
					Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address			4. State or Country of Formation	to date.	
· ·				FL		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. FEI Number	Applied For	
				65-0349842	Not Applicable	
City & State	City & State			7. Certificate of Status Desired		
Zip Country	Zip	Zip Country		Certificate of Status Desired	\$8.75 Additional Fee Required	
Zip Godina y	Zip Codnity		Ī	8. Make check payable to: Dept. of St	ate (See reverse side for fee information)	
9. Name and Address of Current Re	egistered Agent		10. If changed, new Registered Agent/Office			
	Name					
Brafman, Howard J.	Street Adde		ess (P.O. Box Number 15 110 Label Dec 2004 0			
7900 MIAMI LAKES DRIVE WEST	Street Addre		-15/02/3801030013			
MIAMI LAKES FL 33016-5897	Suite, Apt. #		f, etc. ****526.25 ****526.25			
		City			Zip Code	
					FL	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.						
SIGNATURE (Registered Agent Accepting Appointment)				DATE		
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.						
11. Name(s) of General Partner(s)	11a. Address of Each General		11b.	City, State & Zip Code	11c. Registration/ Document Number	
KISLAK REALTY EQUITIES, INC.	7900 MIAMI LAKES DRIV		MAIM	MI LAKES FL	S68588	
					\$10V 3 0 1998	
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.						

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE	- Jan -	DATE NOVEMBER , 1998
Typed or Printed Name of General Partner Signing Form	HOWARD J. BRAFMAN SENIOR VICE PRESIDENT	Daytime Telephone Number 305-364-4213
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