

Division of Corporations

Page 1 of 1

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION
ORANGE OAKRIDGE PARK ASSOCIATES, L.P., LTD.

Certificate of Status	0
Certified Copy	0
Page Count	04
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T. HAMPTON
Help
JAN - 8 2012
EXAMINER
12/30/2011

**AMENDMENT TO CERTIFICATE OF AUTHORITY FOR
FOREIGN LIMITED PARTNERSHIP**

Pursuant to the provisions of §620.1202, Florida Statutes, the undersigned, constituting the former and current general partners of Orange Oakridge Park Associates, L.P., a California limited partnership (the "Partnership"), submits the following:

1. The name of the Partnership as it appears on the records of the Florida Department of State is Orange Oakridge Park Associates, L.P., Ltd.
2. The jurisdiction of the Partnership's formation is California.
3. The date the Partnership was authorized to transact business in Florida is July 31, 1992.
4. The name and business address of the General Partner is:

SAS Ridge Club Managers, L.L.C., a Florida limited liability company
700 West Morse Blvd., Suite 101
Winter Park, Florida 32789

5. Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment, duly authenticated by the official having custody of records in the jurisdiction under the law of which the Partnership is organized.

The undersigned has hereunto executed this Amendment this 29th day of December, 2011.

FORMER GENERAL PARTNER:

CED CAPITAL HOLDINGS II, LTD., a Florida limited partnership

By: CED Construction, Inc., a Florida corporation, its general partner

By: 
Brian Spear, Vice President

GENERAL PARTNER:

SAS RIDGE CLUB MANAGERS, L.L.C., a Florida limited liability company

By: Southern Affordable Services, Inc., a Florida non-profit corporation, its sole member

By: 
Jay P. Brock, Executive Vice President

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SAS Ridge Club Managers, L.L.C., a Florida limited liability company
700 West Morse Blvd., Suite 101
Winter Park, Florida 32789

5. Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment, duly authenticated by the official having custody of records in the jurisdiction under the law of which the Partnership is organized.

The undersigned has hereunto executed this Amendment this 27th day of December, 2011.

FORMER GENERAL PARTNER:

CED CAPITAL HOLDINGS II, LTD., a Florida limited partnership

By: CED Construction, Inc., a Florida corporation, its
general partner

By: Brian Spear, Vice President

GENERAL PARTNER:

SAS RIDGE CLUB MANAGERS, L.L.C., a Florida
limited liability company

By: Southern Affordable Services, Inc., a Florida non-profit corporation, its sole member

By: J P Brock
Jay P. Brock, Executive Vice President

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LP-2	Amendment to Certificate of Limited Partnership (LP)	ENDORSED - FILED in the office of the Secretary of State of the State of California DEC 28 2011				
To change information of record for your LP, fill out this form, and submit for filing along with: - A \$30 filing fee, - A separate, non-refundable \$15 service fee, if you drop off the completed form. Items 3-7: Only fill out the information that is changing. Attach extra pages if you need more space or need to include any other matters.		This Space For Office Use Only				
For questions about this form, go to www.sos.ca.gov/business/efiling-lps.htm						
①	LP's File No. (Issued by CA Secretary of State): 199283400011	②				
LP's Exact Name (on file with CA Secretary of State): ORANGE OAKRIDGE PARK ASSOCIATES, L.P.						
③	New LP Name: <div style="font-size: x-small; text-align: center;">The new LP name must end with "Limited Partnership," "LP," or "L.P.," and may not contain "bank," "insurance," "trust," "trustee," "incorporated," "inc.," "corporation," or "corp."</div>					
④	New LP Office Address in California: <div style="font-size: x-small; text-align: center;">The new LP office address must be in California.</div> <table style="width: 100%; border: none;"> <tr> <td style="border-bottom: 1px solid black; width: 50%;">street address</td> <td style="border-bottom: 1px solid black; width: 25%;">city (no abbreviations)</td> <td style="border-bottom: 1px solid black; width: 10%;">state</td> <td style="border-bottom: 1px solid black; width: 15%;">zip</td> </tr> </table>		street address	city (no abbreviations)	state	zip
street address	city (no abbreviations)	state	zip			
⑤	New Agent/Address for Service of Process: (The agent must be a CA resident or qualified 1506 corporation in CA.) a. Agent's name: _____ b. Agent's address: _____ <div style="font-size: x-small; text-align: center;">The agent must be a CA resident or qualified 1506 corporation in CA.</div> <table style="width: 100%; border: none;"> <tr> <td style="border-bottom: 1px solid black; width: 50%;">street address (if agent is not a corporation)</td> <td style="border-bottom: 1px solid black; width: 25%;">city (no abbreviations)</td> <td style="border-bottom: 1px solid black; width: 10%;">state</td> <td style="border-bottom: 1px solid black; width: 15%;">zip</td> </tr> </table>		street address (if agent is not a corporation)	city (no abbreviations)	state	zip
street address (if agent is not a corporation)	city (no abbreviations)	state	zip			
⑥	General Partner Changes: a. New general partner: <u>SAS RIDGE CLUB MANAGERS, LLC 1551 Sandspur Road Maitland, FL 32751</u> <div style="font-size: x-small; text-align: center;">name address city (no abbreviations) state zip</div> b. Address change: _____ <div style="font-size: x-small; text-align: center;">name new address city (no abbreviations) state zip</div> c. Name change: Old name: _____ New name: _____ d. Name of dissociated general partner: <u>CRD CAPITAL HOLDINGS II, LTD. a Florida Limited Partnership</u>					
⑦	Dissolved LP: (Either check box a or check box b and complete the information. Note: To terminate the LP, also file a Certificate of Cancellation (Form LP-47), available at www.sos.ca.gov/business/efiling-lps.htm.) a. <input type="checkbox"/> The LP is dissolved and wrapping up its affairs. b. <input type="checkbox"/> The LP is dissolved and has no general partners. The following person has been appointed to wrap up the affairs of the LP: <table style="width: 100%; border: none;"> <tr> <td style="border-bottom: 1px solid black; width: 25%;">name</td> <td style="border-bottom: 1px solid black; width: 25%;">address</td> <td style="border-bottom: 1px solid black; width: 25%;">city (no abbreviations)</td> <td style="border-bottom: 1px solid black; width: 25%;">state zip</td> </tr> </table>		name	address	city (no abbreviations)	state zip
name	address	city (no abbreviations)	state zip			
⑧	Read and sign below: This form must be signed by (1) at least one general partner; (2) by each person listed in Item 6a; and (3) by each person listed in Item 6d if that person has not filed a Certificate of Dissolution (Form LP-101). If Item 7b is checked, the person listed must sign. If a trust, association, attorney-in-fact, or any other person not listed above is signing, go to www.sos.ca.gov/business/efiling-lps.htm for more information. If you need more space, attach extra pages that are 11" x 17" and on standard letter-sized paper (8 1/2" x 11"). All attachments are part of this amendment. I declare that I am the person who signed this form and that signing this form is my act. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><i>(Signature)</i></p> <p><i>(Signature)</i></p> </div> <div style="width: 50%;"> <p>Jay P. Brock, Esq., V. Pres. of Southern Amicable Services, Inc., Sole member of SAS Ridge Club Managers, LLC</p> <p>Brian Speer, VP of CRD Construction, Inc., managing op of CRD Capital Holdings II, Ltd. a Florida Limited Partnership</p> </div> </div>					
Make check/money order payable to Secretary of State We can give you up to 2 free certified copies of your filed form if you submit up to 2 completed copies of this form (with all attachments).						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">By Mail</p> <p style="text-align: center;">Secretary of State Business Entities, P.O. Box 944228 Sacramento, CA 95844-2250</p> </div> <div style="width: 45%;"> <p style="text-align: center;">Drop-Off</p> <p style="text-align: center;">Secretary of State 1600 11th St., 3rd Floor Sacramento, CA 95814</p> </div> </div>						

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I hereby certify that the foregoing
transcript of _____ page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

DEC 29 2011

Date: _____

Debra Bowen
DEBRA BOWEN, Secretary of State