|   |   |   |                                    | <u> </u>   | 7   | FILED  |  |
|---|---|---|------------------------------------|--|---|--|--|
| DOCUMENT # A33164  1. Entity Name                         |   |   |                                    |  | n2  | MAR 25 PM 12: 31   |  |
| SD & D NO. I, LTD.  |   |   |                                    |  |   |  |  |
| OD W D 110. 1, E10.                                       |   |   |                                    |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA                           |  |  |
| Principal Plac  | ce of Business  | Mailing Address   |                                    |  |   |  |  |
| 4409 ALTON ROAD MIAMI BEACH FL 33140 MIAMI BEACH FL 33140 |   |   |                                    |  |   |  | NJH  |
|   |   |   |                                    |  | 1 1001011   | FARR CLUBA CLUB CLUB ACCURACION ACCU                                       |  |
|   |   |   |                                    |  |   |  |  |
| Principal Place of Business     3. Mailing Address        |   |   |                                    | 1 100(0) 1000 1110 11111 5111 5101 5101 5101 5                 |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                   |   |   |                                    | •  | DUE BY MAY 1, 2002  |  |  |
| City & State City & State                                 |   |   |                                    | 4. FEI Number 65-0403598 Applied For Not Applicable            |   | Applied For<br>Not Applicable  |  |
| Zip Country Zip   |   | Zip   | Country                            |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |  |
| 6. Name and Address of Current Registered Agent           |   |   |                                    | 7. Name and Address of New Registered Agent                    |   |  |  |
|   |   |   |                                    | Name:  |   |  |  |
| DUNAEVSKY, DOV<br>4409 ALTON RD.                          |   |   |                                    | Street Address (P.O. Box Number is Not Acceptable)             |   |  |  |
| MIAMI BEACH FL 33140                                      |   |   |                                    |  |   |  |  |
|   |   |   |                                    | City FL Zip Code   |   |  |  |
| 8. The above  | named entity submits this statement   | for the purpose of changing its   | registere                          | d office or registe  | ered agent, or both   | , in the State of Florida.   |  |
| SIGNATURE .   |   |   |                                    |  |   |  |  |
|   | Signature, typed or printed name of registered ager   | 40.400.000  | -1 04-16                           | . Name   |   | 11. MAKE CHECK PAYABLE   | TO DERT OF STATE                                     |
| <ol><li>Capital Co<br/>as Shown e</li></ol>               |   | 10. Amount of Capita<br>in FLORIDA to da  |                                    | outions  |   | SEE REVERSE SIDE FOR   |  |
|   | A GENERAL PARTNER<br>NOTE: General Partners M   | THAT IS A BUSINESS EN   | TITY M                             | UST BE REGIS   | TERED AND A   | CTIVE WITH THIS OFFICE   |  |
| 12.   | GENERAL PARTNE  |   | 13.                                | , an amenume   | III must be met   | ADDRESS CHANGES ONL  |  |
| DOCUMENT #  | V48630<br>SD & D MANAGEMENT COMPANY NO I  |   |                                    | ET ADDRESS   |   |  |  |
| NAME  |   |   |                                    |  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             | 4409 ALTON ROAD<br>MIAMI BEACH FL   |   | CITY-                              | ST-ZIP   |   |  |  |
| document <b>#</b><br>Name                                 |   |   | STREI                              | ET ADDRESS   | 20  | 000051945<br>04/05/02-01   | 5226   |
| STREET ADDRESS<br>CITY-ST-ZIP                             | ·   |   |                                    | ST-ZIP   | ****526.25 ****526.25   |  |  |
| DOCUMENT #<br>NAME  |   |   |                                    | T ADDRESS  | ٠   | = -  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             |   |   | CITY-                              | ST-ZIP   | _   |  |  |
| DOCUMENT #<br>NAME  | •   |   | STREE                              | T ADDRESS  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             |   |   | CITY-                              | ST-ZIP   |   |  |  |
| DOCUMENT#   |   |   | STREE                              | ET ADORESS   |   |  |  |
| STREET ADDREGS<br>City-St-Zip                             |   |   | CITY-                              | ST-ZIP   |   |  |  |
| DOCUMENT #<br>NAME  |   |   | STREE                              | T ADDRESS  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                             |   |   | CITY-                              | ST-ZIP   |   |  |  |
| 14. I hereby of indicated the receiv                      | certify that the information supplied wit<br>on this report is true and accurate an<br>ver or trustee empowered to execute it | th this filing does not qualify for<br>d that my signature shall have t<br>as report as required by Chapt | the exer<br>the same<br>ter 620, F | nption stated in Se<br>legal effect as if r<br>lorida Statutes | ection 119.07(3)(i),<br>made under oath; l                        | . Florida Statutes. I further certit<br>that I am a General Partner of the | fy that the information<br>he limited partnership or |

SIGNATURE:

CR2E003 (9/01)