FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A33094

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 NOV -3 AMII: 58



| Principal Office Address 5930 LENOX AVE. | | 3, Date Formed or Registered | 5a. Capital Contributions as Shown on record. |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | |
| JACKSONVILLE FL 32205 | | 06/23/1992 3a. Date of Last Report | \$560,000.00 |
| | | 09/13/1996 | 5b. Amount of Capital Contributions in FLORIDA |
| 28. Principel Office Address | · · · · · · · · · · · · · · · · · · · | 1 | to date: |
| Suite, Apt. #, etc. | | 6, FEI Number | D. 4 |
| City & State | City & State | | Applied For Not Applicable |
| | | 7. Certificate of Status Desired | \$8.75 Additional |
| 7ip | Country | B. Make check navable to: Dent. o | Fee Required |
| | | - Mario diladi, pagana ta aspir a | , simo (sse reverse side le les mormanes |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | |
| F & L CORP. 200 Laura St. Jacksonville FL 32202 | | Street Address (P.O. Box Number Stat Note thanks) 2 3 4 10 3 10 3 10 3 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| | | | FL Zip Code |
| fice or registered agent, or both, in the State of igations of section 620.192, Florida Statules. | | e was authorized by its general partner(s). I he | the State of Florida, submits this statement reby accept the appointment of registered |
| IAT IS A CORPORATION | | PARTNERSHIP OR OTHE | |
| Add | | | 11c. Registration/ Document Number |
| 5930 LENOX AVE. | | JACKSONVILLE FL 32205 | P95000058678 |
|) | | Pol 10.30-97 | 541.25 |
| - ((1) | Suite, Apt. #, etc. City & State Zip Current Registered Agent Curr | Suite, Apt. #, etc. City & State Zurrent Registered Agent Name Street Address Suite, Apt. #, City OS1 and 620 192, Florida Statutes, the above-named limited partner fisce or registered agent, or both, in the State of Florida, Such chang ligations of section 620 192, Florida Statutes. ent) HAT IS A CORPORATION, LIMITED INTERESTINATION Address of Each General Partner 11a. (Do NO1 Use Post Office Box Numbers) 5930 LENOX AVE. | 28. Principel Office Address FL Suite, Apt. #, etc. City & State 7/p Country Country 8. Make check payable to: Dept. or Buttered Agent 10. If changed, new Register Name Street Address (P.O. Box Number) |

No hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trusted

Typed or Printed Name of General Partner Signing Form James L. Free

DATE 10/13/97

Daytime Telephone Number 904-693-9965