## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP

**SIGNATURE** 

Typed or Printed Name of General Partner Signing Form

| WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE  |  |  |                     |   |                                |                                |  |
|--|--|--|---------------------|---|--------------------------------|--------------------------------|--|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999   | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |  |                     | SECRETARY OF STATE DIVISION OF CORPORATIONS  98 DEC 22 PM 3: 09 |                                |                                |  |
| 1. Name of Limited Partnership   | 1a. DOCUMENT #<br>A32986   |  |                     | 38 056 22 FF  | 1 3. 63                        | 47ch                           |  |
| WATERS STAR ASSOCIATES, LTD.   |  |  |                     |   |                                |                                |  |
| Mailing Address  | Principal Office Address   |  |                     | 3. Date Formed or Registered                                    | 5a. Capital C                  | Contributions as<br>in record. |  |
| 32 DUNWOODY VILLAGE PKWY., STE.150 1532 DUNWOODY VILLAGE PKWY., ST<br>RIANTA GA 30338 ATLANTA GA 30338   |  |  |                     | 05/20/1992<br>3a. Date of Last Report                           | \$400.00                       |                                |  |
|  |  |  |                     | 10/03/1997 4. State or Country of Formation                     | 5b. Amount<br>Contributo date: | of Capital<br>tions in FLORIDA |  |
| 2. Mailing Address   | 2a. Principal Office Address   |  |                     | FL  |                                |                                |  |
| Suite, Apt. #, etc. 10931 Crabapple Road   | Suite, Apt #, etc. 10931 Crabapple Road  |  |                     | 6, FEI Number   | <u> </u>                       | Applied For<br>Not Applicable  |  |
| City & State   | City & State   |  |                     | 58-2011907 7. Certificate of Status Desired                     |                                |                                |  |
| Suite 201 Zip Country Roswell, GA  | Suite 201 Zip Country Roswell, GA  |  |                     | 8. Make check payable to: Dept. of S                            | tate (See revers)              | \$8.75 Additional Fee Required |  |
| MOSWELL, OL CONTROL OF THE CONTROL O |  |  |                     |   |                                |                                |  |
| 30075 9. Namu End Address of Current Registrate Oxfg5nt US   |  |  |                     | 10. If changed, new Registered Agent/Office                     |                                |                                |  |
| TERRY, WILLIAM J   |  |  |                     |   |                                |                                |  |
| 101 EAST KENNEDY BLVD.   |  | Street Address (P.O. Box Number Is Not Acceptable) |                     |   |                                |                                |  |
| SUITE 2560   | UITE 2060  |  | Suile, Apt. #, etc. |   |                                |                                |  |
| TAMPA FL 33602   | City   |  |                     | FL Zip Code   |                                |                                |  |
| 10a. Pursuant to the provisions of sections 620,1051 and 620,192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620,192, Florida Statutes.  |  |  |                     |   |                                |                                |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  |  |  |                     |   |                                |                                |  |
| MUST   | BE REGISTERED ANI  | D ACTIV  | /E WIT              | TH THIS OFFICE.   | <del></del>                    | Registration/                  |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office Box   |  | 11b.                | City, State & Zip Code  | 11c.                           | Document Number                |  |
| STAR SUCCESSION CORPORATION 1532 DUNWOODY VILL. F  |  | ,  | ATLANTA GA 30338    |   | P28863                         |                                |  |
|  |  |  |                     | 1000027358018<br>-01/08/3301126003<br>****141.25 ****141.25     |                                |                                |  |
|  |  |  |                     |   | 1                              |                                |  |
| •  |  | ļ  |                     |   |                                |                                |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  |  |  |                     |   |                                |                                |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 20, Florida Statutes.  |  |  |                     |   |                                |                                |  |

Howard E. Bowen, President

770/650-3939