## **2003 LIMITED PARTNERSHIP** UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

SIGNATURE:

Entity Name
 EAST BOCA PLAZA ASSOCIATES, LTD.



FILED 03 APR 22 AM 8: 47 SECRETARY OF STATE

| 3612 WEST HI  | e of Business<br>LLSBORO BLVD.   |                      | Mailing Address<br>9810 NW 10TH STREET |             |   | }   | TALLAHASSEE FLURIDA                       | f              | Mili                |
|---|----------------------------------|----------------------|--|-------------|---|---|---|----------------|---------------------|
| DEERFIELD BE  | EACH FL 33442                    |                      | PLANTATION FL 33322                    |             |   | }   |   |                |                     |
|   |                                  |                      |  |             |   |   |   |                |                     |
| 2. Principal Place of Business ,  |                                  |                      | 3. Mailing Address                     |             |   | 4-  | 1 1964 1964 1969 1966 1966 1966 1966 196  | JAN MARIN MARA | 1 01011 \$1011 1801 |
| Suite, Apt. #, etc.   |                                  |                      | Suite, Apt. #, etc.                    |             |   | DUE BY MAY 1, 2003  |   |                |                     |
| City & State  |                                  |                      | City & State                           |             |   | 4. FEI Number 65-0337650 Applied For  |   |                |                     |
|   |                                  |                      |  |             |   |   | 65-0537650                                |                | Not Applicable      |
| Zip 🐇   | Country                          |                      | Zip                                    | Zip Country |   | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required      |   |                |                     |
| 6. Name and Address of Current Registered Agent   |                                  |                      |  |             | 7. Name and Address of New Registered Agent |   |   |                |                     |
| SILVERMAN, JONATHAN   |                                  |                      |  |             | Name  |   |   |                |                     |
| 3612 WES  | ST-HILLSBORO B                   | LVD.~~               | Street.Addre                           |             |   | ress (P.O. Box Number is Not Acceptable)  |   |                |                     |
| DEERFIELD BEACH FL 33442  |                                  |                      |  |             |   |   |   |                |                     |
| •   |                                  |                      | City                                   |             |   | FL Zip Code   |   |                |                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                  |                      |  |             |   |   |   |                |                     |
| GONATURE<br>CONTRACTOR  |                                  |                      |  |             |   |   |   |                |                     |
| SIGNATURE — Signature, typed or printed name of registered agent and title if applicable.  DATE   |                                  |                      |  |             |   |   |   |                |                     |
| 9. Capital Contributions as Shown on record.  \$970,833.33  10. Amount of Capital 6 in FLORIDA to date  |                                  |                      |  |             | butions                                     | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |   |                |                     |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |                                  |                      |  |             |   |   |   |                |                     |
| 12. GENERAL PARTNER INFORMATION   |                                  |                      |  | 13.         |   | ADDRESS CHANGES ONLY  |   |                |                     |
| DOCUMENT #  | P00000031959                     |                      |  |             | ET ADDRESS                                  |   |   |                | Ì                   |
| NAME  |                                  | aza associates       | <b>5, INC</b> .                        |             |   |   |   |                |                     |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3612 West Hil<br>  Deerfield BCI |                      | •                                      | CITY        | -ST-ZIP                                     |   |   |                |                     |
| DOCUMENT #  | 04CH (BE) 501H ( 4 01 12         |                      |  |             |   |   |   |                |                     |
| NAME  |                                  |                      |  |             | ET ADDRESS                                  | U3/21/U301028016 **437.50   |   |                |                     |
| STREET ADDRESS  |                                  |                      |  | CITY-ST-ZIP |   |   |   |                |                     |
| CITY-ST-ZIP   | <u> </u>                         |                      |  |             |   |   |   |                |                     |
| DOCUMENT ≠<br>NAME>-  | ·                                |                      |  |             | ET ADDRESS                                  | <b>300014440063</b><br><del>04/22/0301042019 ***83.75</del>                       |   |                | i I                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                      |  | CITY        | -ST-ZIP                                     | 1   | <u> </u>                                  | কল্লন          | -116                |
| DOCUMENT >  |                                  |                      |  | STRE        | ET ADDRESS                                  |   |   | <del></del>    |                     |
| NAME<br>STREET ADDRESS  |                                  |                      |  | 1           | <b></b>                                     |   |   |                |                     |
| CITY-ST-ZIP   |                                  | _ <del>. , .</del> . |  | CITY        | -ST-ZIP                                     |   |   |                |                     |
| DOCUMENT #<br>NAME  |                                  |                      |  | STRE        | ET ADDRESS                                  |   |   |                |                     |
| STREET ADDRESS .<br>CITY-ST-ZIP   |                                  |                      |  | CITY        | -ST-ZIP                                     |   |   |                |                     |
| DOCUMENT #  |                                  |                      | * * *                                  | STRE        | ET ADDRESS                                  |   |   |                |                     |
| STREET ADDRESS  |                                  |                      |  | CITY        | -ST-ZIP                                     |   | <del></del>                               |                |                     |
|   | portifu that the inform          | nation supplied with | this filing does not qualify to        | r the eve   | motion stated in So.                        | ction 1   | 10 07(3Vi) Florida Statutas I further ser | fu that the    | a information       |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee embowered to execute this report as required by Chapter 620, Florida Statutes |                                  |                      |  |             |   |   |   |                |                     |