FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A32912**

HIDEAWAY IN THE GROVE, LTD.

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 00T 28 FM 12: 34



Maing Address 9095 S.W. 87 AVENUE, SUITE 777	Principal Office Address 9095 S.W. 87 AVENUE. SUITE 777		3. Date formed or Registered 05/05/1992		5a. Capital Contributions as Shown on record \$1,000.00		
MIAMI FL 33176	MIAMI FL 33176	MIAMI FL 33176		3a. Date of Last Report 12/21/1995 4. State or Country of Formation FL		5b. An ount of Capital Contributions in FEORIERA to daily	
			4				
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address					
Suite, Apt. #, etc.	Suite, Apt. #, etc.			FE! Number 65-0389782	Applied For Not Applicable		
City & State	City & State	City & State		Certilicate of Status Desired	\$8,75 Additional		
Zip Country	Zip	p Country		Fee Required 8. Make check payable to Dept of State (See reverse side for les informations)			
				, Mare check payable to bept to	or other torresse	Value aide to Tes, alto Trent	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
MITCHELL, JAMES R. 9095 S.W. 87 AVENUE SUITE 777 MIAMI FL 33176		Name					
		Street Address (P.O. Box Number is Not Acceptable)					
		Suite, Apt. #, etc.					
		City		*****	FL	Zip Code	
for the purpose of changing its registered office of agent. I am familiar with, and accept the obligate SIGNATURE (Registered Agent Accepting Appointment).	ons of section 620 192, Florida Statutes			DATE	: _		
MUS	ST BE REGISTERED A	AND ACTIV	E WITH	THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Offi	Address of Each General Partner 11a. (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	
FLORIDA PROPERTY MANAGEMENT	9095 S.W. 87 AVENUE #		MIAMI FL		V22770		
				300001 -10/31 ****1	992 1/960 91,25	4536 1075013 ****191.25	
•				dec	,		
					-		

12. I do pereby certify that the information supplied with this filting is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes | Trolease the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information-indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trusted empowered to exerging this report as required by chapter 620. Florida Statutes.

SIGNATURE

Typed or Printed Name of General Partner Signing Form

Form James R. Mitchell

DATE 10 10 96

Daytime Telephone Number 305-271-5051
