2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

FILED May 01, 2006 08:00 AM Secretary of State

| 1. Entity Nam | MENT # A32895 | • | | | ecary or state |
|---|--|---|---------------|--|--|
| Principal Place 500 SOUTH LAKELAND, I | FLORIDA AVE., SUITE 700 | Mailing Address P.O. BOX 5252 LAKELAND, FL 33807 US | | 5 (MWS) 1888 1889 2000 2000 2000 (Accor 440) | €¢€((8 (€(< 8 (€() 5 ,15() 8(8)) 8(5() 8) 7877 |
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| | | | | 01122006 No Chg-LP | CRZE003 (11/05) |
| DO NOT WRITE IN THIS SPACE | | | CE | 4. FEI Number | Applied For |
| } | | | | 59-3118560 5. Certificate of Status Desired | Not Applicable \$8.75 Additional |
| | 6. Name and Address of Current R | egistered Agent | | | Fee Required |
| MCFARLA | INE, PETER A. ESQ | | 1 | DO NOT W | DITE |
| 500 SOUTH FLORIDA AVE., SUITE 715 LAKELAND, FL 33801 | | | IN THIS SPACE | | |
| | | | | | |
| FILE NOW!!! FEE IS \$500.00 | | | | | |
| After May 1, 2006, Fee will be \$900.00 | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. | GENERAL PARTNER | NFOHMATION | | | |
| NAME STITEET ADDRESS | DEER CREEK, INC. 500 SOUTH FLORIDA AVE., SUIT | E źno | | | |
| CITY-ST-ZIP | LAKELAND, FL 33801 | | | <u> </u> | 0554619 -80001-007 508.75 |
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| CITY-ST-ZIP | partition that the laboration as anti- | this films does not awally by the | vernations | d in Chapter 110 Decide State | further enribution the Information |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. | | | | | |