


**2003 LIMITED PARTNERSHIP
UNIFORM BUSINESS REPORT (UBR)**

FILED

2003 MAY -8 AM 8:53

DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

DOCUMENT # A32779			
1. Entity Name WATERMILL EXPRESS I LIMITED PARTNERSHIP			
Principal Place of Business BOX 1096 DUNEDIN, FL 34697		Mailing Address BOX 1096 DUNEDIN, FL 34697	
2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip		Country	
4. FEI Number 54-1622378		Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent		7. Name and Address of New Registered Agent	
THORN, W. THOMPSON, III 101 EAST KENNEDY BLVD., SUITE 2800 TAMPA, FL 33602		Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and date if applicable</small>			
9. Capital Contributions as Shown on record. \$60,000.00		10. Amount of Capital Contributions in FLORIDA to date.	
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.			
12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT #	PS7969	STREET ADDRESS	
NAME	VS HOLDINGS, INC.	CITY - ST - ZIP	
STREET ADDRESS	101 E. KENNEDY BLVD., STE. 2800		
CITY - ST - ZIP	TAMPA, FL 33602		
DOCUMENT #		STREET ADDRESS	
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STREET ADDRESS			
CITY - ST - ZIP			
14. I hereby certify that the information supplied with this filing is true and accurate and that my signature has the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.			
By: <u>Victor Strau Jr. President</u>		4/22/03 803-432-6451	
SIGNATURE: _____		DATE: _____	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>		<small>DATE</small>	



MARK CHECK PAYABLE TO FLORIDA DEPT. OF STATES
SEE REVERSE SIDE FOR FEE INFORMATION

ORE003 (10/02)

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05/08/03-01044-018 **508.75

STAPLE CHECK HERE