

M. J. S. Corporate Center  
 K. H. A. A. A.  
**A 32757**  
 Registered Name  
 300 Interpace Parkway  
 Address  
 Parsippany, NJ 07054-1100  
 City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Stanford Realty Group, L.P. Limited  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

FILED  
 97 SEP 29 PM 4:29  
 SECRETARY OF STATE

300002309103--3  
 -10/01/97--01096--001  
 \*\*\*\*\*52.50 \*\*\*\*\*52.50

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**A 32757**

Name	OK
Availability	OK
Document Examiner	OK
Updater	OK
Updater Verifier	OK
Acknowledgment	OK
W. P. Verifier	OK

**CERTIFICATE OF CANCELLATION  
FOR**

STANFORD REALTY GROUP, L.P. LIMITED

(insert name currently on file with Florida Dept. of State)

FILED  
97 SEP 29 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 620.174, Florida Statutes, this foreign limited partnership hereby submits this certificate of cancellation in order to cancel its registration with the Florida Department of State.

STATE OF New Jersey

COUNTY OF Essex

On this 11th day of September, 1997, Bertram L. Marech  
personally appeared before me,

☒ who is personally known to me  
☐ whose identity I proved on the basis of \_\_\_\_\_

Bertram L. Marech

Mary Kathleen Allen  
Notary Public Signature

Mary Kathleen Allen  
Notary's Printed Name

Seal

My Commission Expires: Aug 5, 2001

Fax Audit #: H97000016210

**CERTIFICATE OF AMENDMENT TO  
APPLICATION FOR REGISTRATION OF  
CLINTON HOUSE COMPANY, LTD.**

Pursuant to the provisions of section 620.173, Florida Statutes (1995), this foreign limited partnership hereby submits this certificate of amendment to its Registration Application and certifies as follows:

1. The name of this limited partnership is Clinton House Company, Ltd.
2. The date of filing of the Registration Application for this limited partnership was December 11, 1991, and the document number of this limited partnership is A32324.
3. FOG LAKELAND GENERAL, INC., a Florida corporation has been admitted to the partnership as an additional general partner, accordingly the Registration Application of this limited partnership is amended as follows:

The names and addresses of all of the general partners for the partnership are:

ABNER LEVINE  
16858 River Birch Circle  
Del Ray, FL 33445

FOG LAKELAND GENERAL, INC.  
c/o RMC Realty Companies, Ltd.  
1733 W. Fletcher Ave.  
Tampa, FL 33612

IN WITNESS WHEREOF this Certificate of Amendment to Application for Registration of Clinton House Company, Ltd. is executed as of the 1st day of January, 1997.

WITNESSES:

CLINTON HOUSE COMPANY, LTD., a New York limited partnership

By: \_\_\_\_\_  
ABNER LEVINE, general partner

and

By: FOG LAKELAND GENERAL, INC., a Florida corporation

By: \_\_\_\_\_  
Print Name: STEVEN LEVIN  
Its: Vice President

Prepared By:  
John E. Wickman, Esq.  
Blalock, Landers, Walters & Vogler, P.A.  
802 11th Street West, Bradenton, FL 34205  
(941) 748-0100  
Florida Bar No. 0046884

Fax Audit #: H97000016210

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The names and addresses of all of the general partners for the partnership are:

ABNER LEVINE  
16858 River Birch Circle  
Del Ray, FL 33445

FOG LAKELAND GENERAL, INC.  
c/o RMC Realty Companies, Ltd.  
1733 W. Fletcher Ave.  
Tampa, FL 33612

IN WITNESS WHEREOF this Certificate of Amendment to Application for Registration of Clinton House Company, Ltd. is executed as of the 1st day of January, 1997.

WITNESSES:

*[Signature]*  
*[Signature]*

CLINTON HOUSE COMPANY, LTD., a New York limited partnership

By: *[Signature]*  
ABNER LEVINE, general partner

and

By: FOG LAKELAND GENERAL, INC., a Florida corporation

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_

Prepared By:  
John E. Wickman, Esq.  
Blalock, Landers, Walters & Vogler, P.A.  
802 11th Street West, Bradenton, FL 34205  
(941) 748-0100  
Florida Bar No. 0046884

FILED

SEP 30 PM 2:22

Fax Audit #: H97000016210STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was subscribed and sworn to before me this \_\_\_\_ day of September, 1997, by ABNER LEVINE, as general partner of CLINTON HOUSE COMPANY, LTD.,  
☒ who is personally known to me,  
☐ who produced \_\_\_\_\_ as identification and who acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed, and under authority duly vested in him by said partnership.

Laurence Glazer  
 Signature

LAURENCE GLAZER  
 Print Name

NOTARY PUBLIC - STATE OF FLORIDA

Commission No. CC577090

My Commission Expires:



Laurence Glazer  
 My Commission CC577090  
 Expires Sep. 03, 2000

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was subscribed and sworn to before me this \_\_\_\_ day of September, 1997, by \_\_\_\_\_, as \_\_\_\_\_ of FOG LAKE LAND GENERAL, INC. a general partner of CLINTON HOUSE COMPANY, LTD.,  
☐ who is personally known to me,  
☐ who produced \_\_\_\_\_ as identification and who acknowledged before me that s/he executed the same freely and voluntarily for the purposes therein expressed, and under authority duly vested in him/her by said corporation.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

NOTARY PUBLIC - STATE OF FLORIDA

Commission No. \_\_\_\_\_

My Commission Expires:

FILED  
 97 SEP 30 PM 2:27  
 TALLAHASSEE, FLORIDA

Fax Audit #: H97000016210STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was subscribed and sworn to before me this \_\_\_\_ day of September, 1997, by ABNER LEVINE, as general partner of CLINTON HOUSE COMPANY, LTD.,  
☐ who is personally known to me,  
☐ who produced \_\_\_\_\_ as identification and who acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed, and under authority duly vested in him by said partnership.

\_\_\_\_\_  
Signature\_\_\_\_\_  
Print Name

NOTARY PUBLIC - STATE OF FLORIDA

Commission No. \_\_\_\_\_

My Commission Expires:

 FILED  
 97 SEP 30 PM 2:27  
 TALLAHASSEE, FLORIDA
STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was subscribed and sworn to before me this 25 day of September, 1997, by STEVEN LEVIN, as VICE PRESIDENT of FOG LAKE LAND GENERAL, INC, a general partner of CLINTON HOUSE COMPANY, LTD.,  
☒ who is personally known to me,  
☐ who produced \_\_\_\_\_ as identification and who acknowledged before me that s/he executed the same freely and voluntarily for the purposes therein expressed, and under authority duly vested in him/her by said corporation.

\_\_\_\_\_  
Signature\_\_\_\_\_  
Print Name

NOTARY PUBLIC - STATE OF FLORIDA

Commission No. 00625898My Commission Expires: 3/02/2001
 TRACI L. OWEN  
 My Comm Exp. 3/02/2001  
 Bonded By Service Ins  
 No. CC625898  
 [ ] Personally Known [ ] Other I.D.