| 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR) | | | | | | | | | |
|---|---|---|--|--|---|---|--|--|--|
| DOCUMENT # A32648 | | | | | FILED 2003 HAR 12 PM 12: 25 | | | | |
| Principal Plac C/O PROFESS 9095 S.W. 87T MIAMI FL 3317 2. Principal P | ional Mana H avenue. S 6 | gement, Inc. Suite 777 | Mailing Address C/O PROFESSIONAL MANAGEMENT. INC. 9095 S.W. 87TH AVENUE. SUITE 777 MIAMI FL 33176 3. Mailing Address | | DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | | |
| City & State | | | City & State | | 4. FEI Number 59-3160195 Applied For | | | | |
| Zip | Zip Country | | Zip | Zip Country | | 5. Certificate of | Status Desired | Not Applicable \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | |
| MITCHELL, JAMES R. 9095 S.W. 87TH AVENUE, SUITE 777 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL 33176 | | | | | | . <u> </u> | | | |
| | | | | | City FL Zip Code | | | | |
| the obligati | ions of regist | erechagent. | e | its register | ed office or registere | ed agent, or both, | in the State of Florida. I am | familiar with, and accept | |
| Signature, typed or printed name of registered agent and title if applicable. DATE 9. Capital Contributions 10. Amount of Capital Contributions 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE | | | | | | | | | |
| as Shown o | A (| GENERAL PARTNER | | | | | SEE REVERSE SIDE FO | E. | |
| NOTE: General Partners MAY NOT be changed on the for 12. GENERAL PARTNER INFORMATION 1 | | | | | i; an amenomen | | ADDRESS CHANGES ON | | |
| DOCUMENT # NAME STREET ADDRESS | PROFESSIONAL MANAGEMEN | | INC. | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | '-ST-ZIP | | | | |
| NAME STREET ADDRESS | | | | STR | EET ADDRESS | 600013987386 03/12/0301034017 **141.25 | | | |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | | | CITY-ST-ZIP U3/12/U3U1U34017 **141.25 | | | | |
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| STREET ADDRESS City-St-Zip | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | , <u>, , , , , , , , , , , , , , , , , , </u> | | |
| STREET ADDRESS | | | | CITY | -ST-ZIP | | | ····· | |
| 14. I hereby c indicated the receiv | ertify that the on this repor er or trustee | e information supplied wit t is true and accurate and empowered to execute th | n this filing does not qualify I that my signature shall ha is report as required by Ch | for the exe ve the same apter 620, I | mption stated in Sec e legal effect as if ma Florida Statutes | tion 119.07(3)(i), ade under oath; th | Florida Statutes. I further central lam a General Partner of | tify that the information the limited partnership or | |
| SIGNAT | URE: _ | SIGNAT | | KED | ll | James 3/10/03 | R. Mitchell 305-271-5051 | | |

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