## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP ANNUAL REPORT** 1998

MANHATTAN PALMS, LTD.



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A32648

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Mailing Address  C/O PROFESSIONAL MANAGEMENT, INC.  9085 S.W. 87TH AVENUE, SUITE 777  MIAMI FL 33176	Principal Office Address  C/O PROFESSIONAL MANAGEMENT, INC. 9095 S.W. 87TH AVENUE, SUITE 777 MIAMI FŁ 33176		3. Date Formed or Registered 03/04/1992 3a. Date of Last Report 10/28/1996 4. State or Country of Formation	5a. Capital Contributions as Shown on record.  \$3,000.00  5b. Amount of Capital Contributions in FLORIDA to date
2. Mailing Address	28. Principal Office Address		FL	
Sulte, Apt. #, etc.  City & State	Suite, Apt. #, etc.  City & State		6. FEI Number 59-3160195	Applied For
Zip Country	Zip	Country	7. Certificate of Status Desired	\$8.75 Additional Fee Required
Military with			8. Make check payable to: Dept. o	f State (See reverse side for fee informati
9. Name and Address of Curre	nt Registered Agent		10. If changed, new Registere	ed Agent/Office
MITCHELL, JAMES R. 9095 S.W. 87TH AVENUE, SUITE 777 MIÀMI FL 33176		Name  Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc  City  Zip Code		
108. Pursuent to the provisions of sections 620.1051 a for the purpose of changing its registered office cagent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)	or registered agent, or both, in the State of Fi ons of section 620.192, Florida Statutes.	orida. Such change	was authorized by its general partner(s). The	reby accept the appointment of registere
11. Name(s) of General Partner(s)	T BE REGISTERED AN 11a. Address of Each Gene (Do NOT Use Post Office E	15 .	1b. City, State & Zip Code	11c. Registration/ Document Number
PROFESSIONAL MANAGEMENT, INC	9095 S.W. 87TH AVE.,#	SOX NUMBERS)	MIAMI FL	511577
			600002 -01/0! ****)	390106 5 5/8801120002 65.00 ****165.00
Note: General partners MAY NO		·		<del>`_``_`</del>

Corporations from any liability of non-compliance with note that the information indicated on this annual report is true and accurate and that my signature shall have the same legal offects as if made undor eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

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