

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A32646**

1. Entity Name

**BELLSOUTH WIRELESS DATA, L.P.**

Principal Place of Business

**10 WOODBRIDGE CENTER DRIVE  
WOODBRIDGE NJ 07095**

Mailing Address

**10 WOODBRIDGE CENTER DRIVE  
WOODBRIDGE NJ 07095-1106**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**22-3146753**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**UNITED CORPORATE SERVICES, INC.**

**9200 SOUTH DADELAND BLVD**

**SUITE 508**

**MIAMI FL 33156**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

**\$13,504,448.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

**\$12,031,675.00**

11. **MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **P37423**  
NAME **RAM COMMUNICATNS GROUP, INC.**  
STREET ADDRESS **10 WOODBRIDGE CNTR. DR.**  
CITY-ST-ZIP **WOODBRIDGE NJ**

STREET ADDRESS  
CITY-ST-ZIP

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**4000003200614--6  
-04/07/00--01033--009  
\*\*\*\*578.75 \*\*\*\*526.25**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**Michael W. White, Vice President and Assistant Secretary**

**RAM COMMUNICATIONS GROUP, INC., GENERAL PARTNER**

3/3/00

732-602-5522

Daytime Phone #

CR1/E003 (9/99)

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE