FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



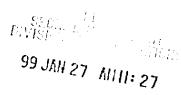
FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A32631**



	A32631	- <u></u>			
SHAMBHALA NOTTINGHAM LIMITED PARTNERSHIP					
Mailing Address	Principal Office Address		S) [] $\partial \mathcal{A}$ 3. Date Formed or Registered	5a. Capital Contributions as Shown on record	
C/O SHAMBHALA CORPROATION 4201 N. OCEAN DRIVE HOLLYWOOD FL 33019	C/O SHAMBHALA CORPROA 4201 N OCEAN DRIVE HOLLYWOOD FL 33019			\$200.00 5b. Amount of Capits' Contributors in ELOFSILIA to date	
2. Mailing Address		2a. Principal Office Address		200.00	
Suite, Apt #, etc City & State	Suite, Apt #, etc	Suite, Apt #, etc City & State		Applied For Not Applicable	
			7. Certilik attr of Status Desired	\$8.75 Addatona'	
Zip Country	Zip	Country	8, Make the Epayable to Dept of	Fee Required State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent PASSALACQUA, JOHN 4201 NORTH OCEAN DRIVE, #605 HOLLYWOOD FL 33019		Name	10. If changed, new Registered Agent'Office Name		
		Street Address (P.O. Box Number Is Not Are epitable) Suite, Apt. #, etc.			
					City F1 Zip Code
		agent I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointme A GENERAL PARTNER TH	ice or registered agent, or both, in the State of gations of section 620,192 Florida Statutes and	Provida Such change v	was authorized by its general partic (s). Thereby DATE PARTNERSHIP OR OTHE
11. Name(s) of General Partner(s)	11a. Address of Each Gr (Do NOT Use Post Offi	15.4	11b. City State & Ziji Code	11c. Registration/ Document Number	
SHAMBHALA CORPORATION	4201 N. OCEAN DR.,		HOLLYWOOD FL	M82312	
1 .			\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	**************************************	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3.*). Floridal Statedors, 1 release the Decision of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that tam a General Parlier of the brinted partnership, receiver or trusted empowered to execute this report as required by chapter 620. Floridal Statutes.

SIGNATURE 18KM

JOHB

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DATE 12-14 98

Dayton Telephone & India 954 935 0319

CR2F003 (8/98)