

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC 29 PM 1:35

11/2



1. Name of Limited Partnership

1a. DOCUMENT #
A32585

ANCIENT CITY ENTERTAINMENT, LTD.

Mailing Address

3044 SHEPHERD OF THE HILLS EXPWY., #307
BRANSON MO 65616
US

Principal Office Address

3044 SHEPHERD OF THE HILLS EXPWY., #307
BRANSON MO 65616
US

3. Date Formed or Registered

02/19/1992

5a. Capital Contributions as Shown on record.

\$1,700,000.00

3a. Date of Last Report

12/10/1996

5b. Amount of Capital Contributions in FL OHIOA to date

\$1,700,000.00

4. State or Country of Formation

FL

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

59-3105995

Applied For
 Not Applicable

7. Certificate of Status Desired



\$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

LOONEY, STEPHEN R
200 S. ORANGE AVE.
SUN BANK CENTER, SUITE 3000
ORLANDO FL 32801

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

600002397676--8

Suite, Apt. #, etc.

-01713798--01004--009

City

***550.00

***550.00

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

TOP OF THE LINE ENTERTAINMEN

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

3044 SHEPHERD OF THE

11b. City, State & Zip Code

BRANSON MO 65616

11c. Registration/Document Number

S85669

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

Dec 22, 1997

Typed or Printed Name of General Partner Signing Form

Charles Achterberg/V. Pres.

Daytime Telephone Number

(417) 339-4405

CP2E003 (6/97)